

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 081990

2017 DEC -4 PM 12: 25

MICHAEL B. BROWN  
RECORDER  
SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from GERARDO C QUIROZ AND ANA M QUIROZ to BANK ONE, N.A., securing a certain note in the principal sum of \$37,000.00, dated June 7, 2004 and recorded on July 1, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 055724, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1638 LAPORTE AVE, WHITING, IN 46394

Witness the due execution hereof by the owner of said mortgage on November 29, 2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

  
INGRID WHITTY  
Vice President

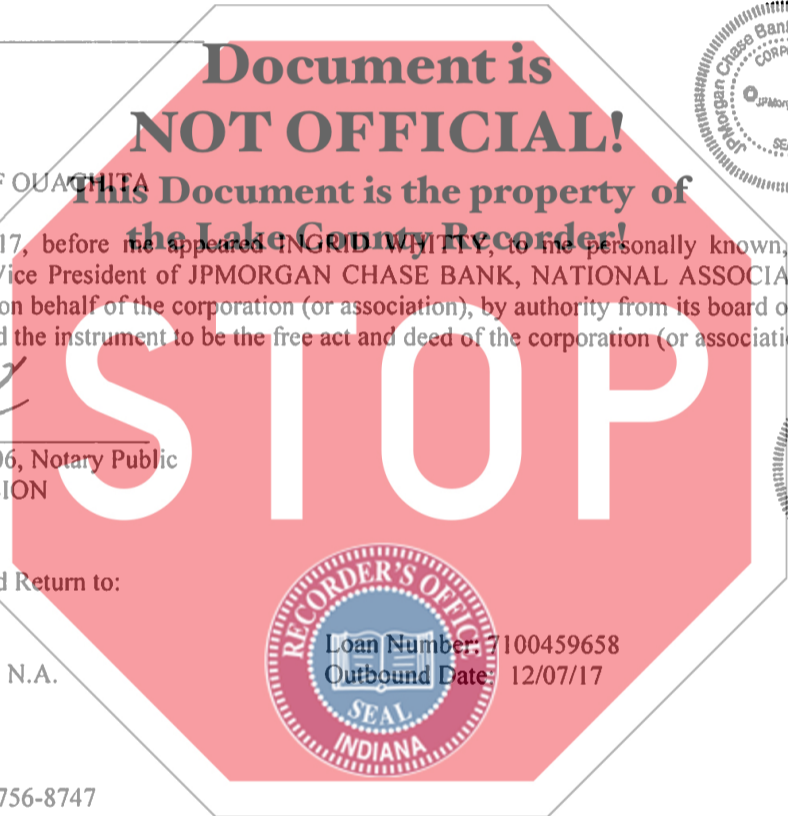
STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On November 29, 2017, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
IRA D BROWN - 16206, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
09/20/17GC



Loan Number: 7100459658  
Outbound Date: 12/07/17

E \$25<sup>00</sup>  
3010851154  
CJB