

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 081988

2017 DEC -4 PM 12:24

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARIO VALTIERRA to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$100,000.00, dated November 21, 2007 and recorded on February 20, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 012233, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2035 DAVIS AVE, WHITING, IN 46394

Witness the due execution hereof by the owner of said mortgage on November 29, 2017.

JPMORGAN CHASE BANK, N.A.



INGRID WHITTY
Vice President

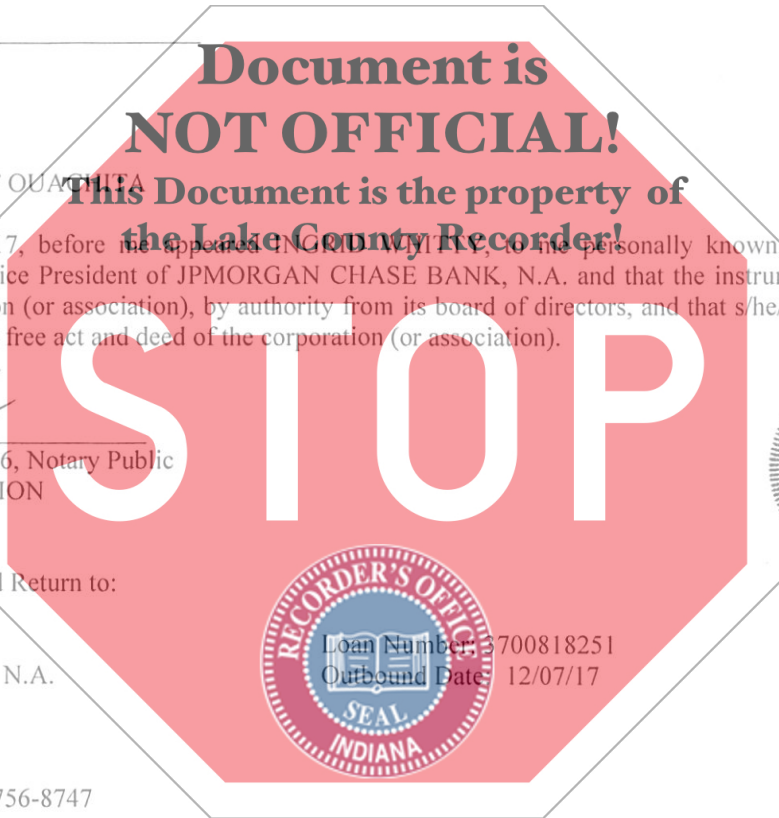
STATE OF Louisiana
COUNTY/PARISH OF ORLEANS

On November 29, 2017, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



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