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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 081986

2017 DEC -4 PM 12: 24

MICHAEL B. BROWN
RECORDER



INDIANA
COUNTY OF LAKE
LOAN NO.: 0515388335

PREPARED BY: STEPHANIE NICOLE WESSEL, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, located at 1901 E WOODHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, bargain, assign, transfer, and set over unto NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, located at 55 BEATTIE PLACE, SUITE 110, MS#01, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$154,525.00 dated DECEMBER 26, 2012 executed by KEVIN J DVORAK, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2013 002803, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this 11-14-17

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Stephanie Wessel
STEPHANIE NICOLE WESSEL, VICE PRESIDENT

I, Stephanie Nicole Wessel, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

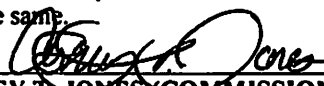
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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.

On 11-14-17, before me, ASHLEY T. JONES, personally appeared STEPHANIE NICOLE WESSEL known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY T. JONES (COMMISSION EXP. 03/07/2026)
NOTARY PUBLIC

