STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 081970

2017 DEC -4 AM 11: 28

MICHAEL B. BROWN RECORDER

QUITCLAIM DEED

Under IC 32-21-1-15

This QUITCLAIM DEED, executed on this 6th day of October , 2017, by the grantor, REDDFUN CAPITAL, INC., a California Corporation, whose mailing address is 8117 W. Manchester Avenue, Suite 671, Playa del Rey, CA 90293.

to the grantee,

Document is

Albert Nelson, an unmarried man, whose mailing address is 9702 S. Winston Ave, Chicago IL 60643

This Document is the property of

WITNESSETH, that the said grantor, for the sum of \$1

One Dollar and other valuable consideration

hereby quitclaims the following parcel of land in Lake

County, Indiana – legally described as:

Lot 12 and the south 1/2 of Lot 11 and that part of the vacated west 3 feet of Jackson Street adjoining said lots on the east side thereof, in Block 4, in Highland Park Addition to Gary, as per plat thereof, recorded in Plat Book 8, Page 13 in the Office of the Recorder of Lake County, Indiana.



Commonly known as: 4242 Jackson Street, Gary 14 6408-3314

Parcel Identification: 45-08-28-406-018,000-004

Source of title:

Document #2014038002 as recorded on July 2, 2014, in the records of Lake County, IN Recorders Office.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

DEC 4 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR

NO SALES DISCLOSURE NEEDED

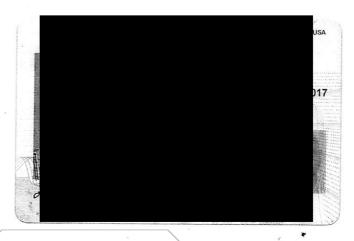
43314

Approved Assessor's Office

Deeds.com Uniform Conveyancing Blanks

By:

| IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written. | |
|---|--|
| had to | |
| Signature | Signature |
| Print name: David A. Mills, President | Print name: |
| Capacity: Grantor | Capacity: |
| Document is | |
| Signature Print name: | Signature |
| | |
| Capacity: This Document is the apacity erty of | |
| Construe all terms with the appropriate gender and of | y Recorder! quantity required by the sense of this deed. |
| STATE OF COUNTY OF LOS Argues } ss: Before me, the undersigned, a notary public in and for sai mills execution of the annexed deed on this Witness my hand and official seal. HANIF THAKOR Notary Public - California Los Angeles County Commission # 2152035 | , who acknowledged the |
| My Comm Expires May 31, 2020 | My commission expires: 05 3 1 2220 |
| Document prepared by: | After recording, please send document and future |
| David A. Mills | tax bills to: Albert Nelson |
| 8117 W. Manchester Ave, Suite | 9702 S. Winston Ave. |
| Playa del Rey, CA 90293 (310) 613-8446 | Chicago, IL 60643 |
| I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number | |
| in this document, unless required by law. Print name: David A. Mills | |
| Tillt flame. David A. Willis | |
| | |



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