

2017 081951

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 DEC -4 AM 10: 29

MICHAEL B. BEOM. Bong Rumper E 601128104

BOND

KNOW ALL MEN BY THESE PRESENTS

That we Marm	at Enterprises, Inc.		
	of 300 W. Ridge Rd., Gary, IN 46408	Gary	IN
46408	(hereinafter called the Principal) as Princ	ipal, and The Ohio Casualty Ins	urance Company ,
New Hampshire		at Keene, New Hampshire (herein	after called the Surety) as Surety, are
(\$5,000.00) Dol	bound unto The Board of Commissioners within Lake County, Indiana (hereinafter clars, for the payment of which well and pruccessors and assigns, jointly and severally, fire the country of the country o	called the Obligee), in the penal sufficiently to be made we do hereby by	um of Five Thousand and no/100
SIGNE	D AND SEALED this 22nd I day of Mo		
WHERI General Contra	EAS, the said Principal has made or is about	to make application to said Oblig	gee for (a license as or a permit to
for a term beginn	ning on November 22, 2017 and ending	on November 22, 2018	
pertaining hereto	THEREFORE, If the Principal shall indemnify comply with the laws or ordinances under who, then this obligation shall be void; otherwise to DED, HOWEVER, AND UPON THE FOLLO	ich such license or permit is grante o be remain in full force and effect.	ed, or any lawful rules or regulations
1. This bond shall below; but if said extended to cove acceptable to the	Il be and remain in full force during the tem of d license or permit was issued for a specific r such additional term(s) upon the execution, e Obligee. In no event, however, shall the lial d the penal sum written in the first paragraph.	f said license or permit unless cancer, and is renewed for one or moby the Surety, of a continuation Cepility of the Surety be cumulative	elled in accordance with paragraph 2 ore specific terms, this bond will be
2. The Surety sh Licensing Dept.,	all have the right to terminate its liability her 2293 N. Main St., Crown Point, IN 46307 to	reunder by notifying in writing La on (10) days in advance of its intenti	ke County Planning Commission, on so to do.
	Marmat Enter		
THE B	RAMAN AGENCY LLC	By:	
S-3853c-License or Po	ermit Bond The state of the st	By: Timothy A. Mikolajews	