2017 081942

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 DEC -4 AM 10: 08

MICHAEL B. BROWN RECORDER

Parcel No.: 45-16-09-226-016.000-042

Mail Tax Bills To: 1825 Aspen Court Crown Point, IN 46307

Grantees' Address:

1825 Aspen Court Crown Point, IN 46307

TRANSFER ON DEATH DEED

THIS INDENTURE WITNESSETH that PETER G. PANAGAS and BARBARA A. PANAGAS, husband and wife, of Lake County in the State of Indiana,

Release and quit claim to PETER G PANAGAS and BARBARA A. PANAGAS, husband and wife, Transfer on Death ("TOD") equally to PETER G. PANAGAS JR. and STACEY FRUHSTUCK as joint tenants with rights of survivorship, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

THE WEST 20 FEET OF THE EAST 224.0 FEET OF THE NORTH 73.0 FEET OF THE SOUTH 83 FEET OF LOT "C" IN PRAIRIE VIEW UNIT 1, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82, PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as 1825 Aspen College Point, IN 46307.

Dated this 27 day of November

43259

FILED

DEC 1 2017

Peter G. Panagas

Barbara A. Panagas

JOHN E. PETALAS LAKE COUNTY AUDITOR

SALES DISCLOSURE EXEMPT: GIFT

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

Ву: _______

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A 2288

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STATE OF INDIANA)
COUNTY OF LAKE) SS:
Before me, the undersigned, a Notary Public in and for said County and State, this day of November, 2017, personally appeared BARBARA A. PANAGAS
and PETER G. PANAGAS, husband and wife, and acknowledged the execution of this Transfer on Death Deed.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year
last above written.
Document is
My Commission Expires. 3/26/205T OFFICIAL XSQ X ONLINE
A Resident of Porter County the Lake County Recorder!
CTOD
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each
Social Security number in this document unless required by law.
Alissa F. Kohlhoff
Prepared By Alissa Conthoff
Attorney No.: 22518-64 Kohlhoff Law P.C.
Kulliuli Law F.C.

360 Indiana Avenue, Suite D Valparaiso, Indiana 46383 219.465.5669



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER 2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307

MICHAEL B. BROWN

Recorder



PHONE (219) 755-3730 FAX (219) 755-3257

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