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2017 081932

STATE OF INDIANA
-LAKE COUNTY
FILED FOR RECORD

2017 DEC -4 AM 10: 05

MICHAEL B. BROWN RECORDER

A

After Recording Return To:

RUTH RUHL, P.C.

Attn: Recording Department

12700 Park Central Drive, Suite 850

Dallas, Texas 75251

Document is

Loan No.: 0016799967

Investor Loan No.: 0212295 This Document is the property of

Tax Key No.: 450930184005000018he Lake County Recorder!

[Space Above This Line For Recording Data]

MIN: 100333600000164809

MERS Phone: 1-888-679-6377

successors

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. as nominee for

American Portfolio Mortgage Corporation, a Nevada Corporation

its successors and assigns, whose address is 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, Michigan 48501-2026, (herein "Assignor"), hereby assign and transfer to Mortgage Electronic Registration Systems Inc., as nominee for Lakeview Loan Servicing, LLC

its assigns, (herein "Assignee"), whose address is 3637 Sentara Way, Virginia Beach, VA 23452 all its right, title and interest in and to a certain Mortgage executed by

Dolores F Martinez

, and bearing the date of the 9th day of December, 2013 and recorded on the 20th day of December, 2013, in the Office of the Recorder of Lake County, State of Indiana in Book N/A at Page

N/A Instrument No. 2013-092833.

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

INDIANA ASSIGNMENT OF MORTGAGE

Page 1 of 3

and

AMOUNT \$ QS (00)
CASH___CHARGE
CHECK#_ GS 649
OVERAGE
COPY_
NON-CONF_
DEPUTY_



Signed on the 17 day of Navember, 2017.

Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for American Portfolio Mortgage Corporation, a

Nevada Corporation its successors and assigns

Brian A. Benoit

Printed Name

Its: Assistant Secretary

Document is NO Acknowledgment on Following Page

This Document is the property of the Lake County Recorder!



| State of | Virginia | § 8 | | | | | |
|------------------------|--|---------------|----------------|-----------------------------|--------------|-----------------|------------------------|
| County of | Virginia Beach | § | | | | | |
| by | e foregoing instru | mon | , Ass | istant Secretar | , | | , <u>2017</u> [date], |
| | <i>ficer or agent, title</i> r American Portfo | | | | | | |
| Mortgagee. | | no mongage co | porution, u iv | evada Corpora | lion its suc | occosors und ut | 515110, |
| | | D | ocum | ent is | | 0 | 2 . |
| (Seal) | | NIO | | Court | Dyra | L Days | rait |
| | | NUI | UFF | Court | ney Lyn | ne Gayhar | Notary Signature |
| | | This Docu | ment is | the prop | erty o | | t Name of Notary |
| 9 05 | TNEY LYNNE GA NOTARY PUBLIC GISTRATION # 7721 JONWEALTH OF VI | 097 | | otan Rublics ounty of Resid | State of | Virginia l | nia |
| MY | COMMISSION EXP APRIL 30, 2021 | IRES | M | ly Commission | n Expires: | 4-30 | -2021 |
| | | | | | | | |
| | der the penalties | | I haye taken r | gasonable care | e to redact | each Social So | • |
| this docume | ent, unless require | d by law | Puth Ru | Kull | | | Signature Printed Name |
| RUTH RUI Ruth Ruhl, | Esquire Central Drive, Su | | SEAL MOIAN | | | | Printed Name |
| | | | | | / | | |

Loan No.: 0016799967

EXHIBIT "A"

LOT 5 IN BLOCK 2 IN VILLA SHORES SEVENTH ADDITION TO HOBART, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 30 PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

APN: 450930184005000018

