

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 081888

2017 DEC -4 AM 9:18

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0033388414
Invoice#: E3019981
CostCenter#: BL
Package#: 80914554
Document#: 6537359

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated March 7, 2003 from RETHA MAE WARE / MELLONIECE PRYOR having an address of 3035 HOWARD ST HOBART, Indiana 46342 and filed for record March 14, 2003 as Document Number 2003 026867 for Loan Amount of \$52800.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged this 27th day of November, 2017

PHH MORTGAGE CORPORATION

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

By 
Chris Johnson, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS

On November 27, 2017 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson, Assistant Vice President, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Nagaratna Achari
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452




Joanne M. Clark, Notary Public
My Commission Expires: January 31, 2022

When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108



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