

2017 081887

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 DEC -4 AM 9:18

MICHAEL B. BROWN  
RECORDER

### Satisfaction of Mortgage

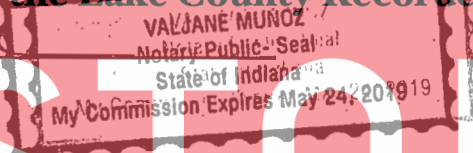
80917037  
Loan#: 7136552440  
InvestorId: Y06  
Invoice#: E3016716  
CostCenter#: BL  
Package#: ~~80904003~~  
Document#: 6525230

TECH CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated July 31, 2017 from BRIAN R WATKINS / THERESA WATKINS having an address of 301 CHURCH ST CROWN POINT, Indiana 46307 and filed for record August 9, 2017 as Document Number 2017 049733 for Loan Amount of \$121500.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this ~~11/16/17~~

TECH CREDIT UNION

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

By Mary Jo Duncan  
Mary Jo Duncan  
VP-lending

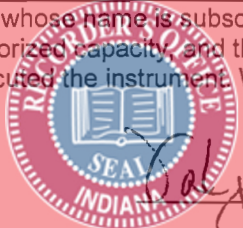


STATE OF Indiana  
COUNTY Lake ) SS

1426 11/28/2017 80917037/1

On 11/16/17 (date) before me, the undersigned, a Notary Public in and for said State personally appeared Mary Jo Duncan (signer name) the VP-lending (signer title), of TECH CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Balachandra Holla  
PHH Mortgage Services  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



My Commission Expires: 5.24.2019

Rora Lee

I affirm, under the penalties of perjury, that I have taken Reasonable care to redact each Social Security number In this document, unless required by law

When Recorded Mail To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

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cb. 0023049622  
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