

2017 081884

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 DEC -4 AM 9:18

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

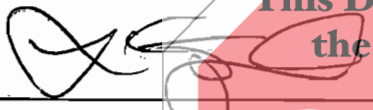
MIN: 100020000296519576
MERS Phone: 1-888-679-6377

Loan#: 0029651957
Invoice#: E3020626
CostCenter#: BL
Package#: 80916310
Document#: 6539382

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **December 22, 2004** from **KEVIN T BLISSMER / JULIENNE BLISSMER** having an address of **1468 CHARLEVOIX WAY SCHERERVILLE, Indiana 46375** and filed for record **December 30, 2004** as Document Number **2004 111756** for Loan Amount of **\$177721.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **28th** day of **November, 2017**

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PHH MORTGAGE CORPORATION

By 
Lisa Spurbeck, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS




1426 11/28/2017 80916310/1

On **November 28, 2017** before me, the undersigned, a Notary Public in and for said State personally appeared **Lisa Spurbeck, Assistant Vice President**, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Nagaratna Achari
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452




Joanne M. Clark, Notary Public
My Commission Expires: **January 31, 2022**

When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108



Handwritten notes: 250-6, ak-0023847968, and a signature.