

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) RAYNOR, ANDREW PAUL 2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA 3. SOCIAL SECURITY NUMBER [REDACTED]

4a. GRADE, RATE OR RANK SGT b. PAY GRADE E05 5. DATE OF BIRTH (YYYYMMDD) 19880407 6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20130826

7a. PLACE OF ENTRY INTO ACTIVE DUTY DES PLAINES, ILLINOIS b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 2756 ARRAN QUAY TERRACE VALPARAISO INDIANA 46385-0000

8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 020003SFSF GRP C DET FC b. STATION WHERE SEPARATED FORT BRAGG TC, NC 28310-5000

9. COMMAND TO WHICH TRANSFERRED USAR CON GP (REINF) 1600 SPEARHEAD DIVISION AVE, FT KNOX, KY 40122 10. SGLI COVERAGE NONE AMOUNT: \$ 400,000.00

Table with 5 columns: 11. PRIMARY SPECIALTY, 12. RECORD OF SERVICE, YEAR(S), MONTH(S), DAY(S). Rows include: a. DATE ENTERED AD THIS PERIOD (2006, 06, 29), b. SEPARATION DATE THIS PERIOD (2013, 08, 16), c. NET ACTIVE SERVICE THIS PERIOD (0006, 00, 18), d. TOTAL PRIOR ACTIVE SERVICE (0000, 00, 00), e. TOTAL PRIOR INACTIVE SERVICE (0000, 00, 00), f. FOREIGN SERVICE (0002, 02, 05), g. SEA SERVICE (0000, 00, 00), h. INITIAL ENTRY TRAINING (0000, 00, 00), i. EFFECTIVE DATE OF PAY GRADE (2011, 06, 01).

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) JOINT SERVICE COMMENDATION MEDAL//ARMY COMMENDATION MEDAL (2ND AWARD)//JOINT SERVICE ACHIEVEMENT MEDAL//ARMY ACHIEVEMENT MEDAL (3RD AWARD)//ARMY GOOD CONDUCT MEDAL (3RD AWARD)//NATIONAL DEFENSE SERVICE MEDAL //AFGHANISTAN CAMPAIGN MEDAL W/ TWO CAMPAIGN STARS (2ND AWARD)//GLOBAL//CONT IN BLOCK 18 14. MILITARY EDUCATION (Course title, number of weeks, month and year completed) CHAPLAIN ASSISTANT, 2006//COMBAT LIFE SAVERS CRS, 2006//RANGER INDTN INTRN PROG, 1 WEEKS, 2008//NOTHING FOLLOWS

15a. COMMISSIONED THROUGH SERVICE ACADEMY YES X NO b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b) YES X NO c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: NA) YES X NO

16. DAYS ACCRUED LEAVE PAID 0 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION YES X NO

18. REMARKS IMMEDIATE REENLISTMENTS THIS PERIOD -- 20060629-20100216//SUBJECT TO ACTIVE DUTY RECALL PERIOD OF DELAYED ENTRY PROGRAM: 20050827-20060628//MEMBER HAS COMPLETED FULL TERM OF SERVICE//SERVED IN PACT IN AFGHANISTAN 20110402-20120119 DESIGNATED IMMINENT DANGER PAY AREA; SERVICE IN AFGHANISTAN: 20110402-20120119 20101115-20110105; 20091212-20100204; 20090818-20091021; 20060126-20060710; SERVICE IN IRAQ 20090302-20090515//CONT FROM BLOCK 13: WAR ON TERRORISM SERVICE MEDAL//IRAQ CAMPAIGN MEDAL W/ CAMPAIGN STAR//ARMY SERVICE RIBBON//SEE ATTACHED CONTINUATION SHEET The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.

19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 2756 ARRAN QUAY TERRACE VALPARAISO INDIANA 46385-0000 b. NEAREST RELATIVE (Name and address - include ZIP Code) DADE RAYNOR 2756 ARRAN QUAY TERRACE VALPARAISO INDIANA 46385-0000

20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) IN OFFICE OF VETERANS AFFAIRS X YES NO a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC) X YES NO

21.a. MEMBER SIGNATURE DESIGNED BY: RAYNOR ANDREW PAUL 1291032440 b. DATE (YYYYMMDD) 20121212 22.a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title; signature) DESIGNED BY: WADE PAMELA C. 1059206504 b. DATE (YYYYMMDD) 20121212 PAMELA WADE, LEAD HUMAN RESOURCE ASSISTANT

AMOUNT \$ NC CASH CHARGE CHECK # OVERAGE COPY NON-COM CLERK [Signature]

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY (Continuation Sheet)

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1. NAME (Last, First, Middle)  
RAYNOR, ANDREW PAUL

2. DEPARTMENT, COMPONENT AND BRANCH  
ARMY/RA

3. SOCIAL SECURITY NUMBER  
[REDACTED]

(Specify the item number of the block continued for each entry.)  
CONT FROM BLOCK 18: //NATO MEDAL//COMBAT ACTION BADGE//PARACHUTIST BADGE//NOTHING FOLLOWS



2017 081800

2017DEC-1 PM 4:23

MICHAEL B. BROWN  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

21.a. MEMBER SIGNATURE  
DESIGNED BY: RAYNOR, ANDREW PAUL  
W: PAUL.1291032440

b. DATE (YYYYMMDD)  
20121212

22.a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature)  
DESIGNED BY: WADE, PAMELA C.1059206504  
PAMELA WADE, LEAD HUMAN RESOURCE ASSISTANT

b. DATE (YYYYMMDD)  
20121212



**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

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8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 020003SFSF GRP C DET FC			b. STATION WHERE SEPARATED FORT BRAGG TC, NC 28310-5000			
9. COMMAND TO WHICH TRANSFERRED USAR CON GP (REINF) 1600 SPEARHEAD DIVISION AVE, FT KNOX, KY 40122				10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$ 400,000.00		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 56M2S CHAPLAIN ASSISTANT - 6 YRS 4 MOS// NOTHING FOLLOWS		12. RECORD OF SERVICE				
		a. DATE ENTERED AD THIS PERIOD	2006	06	29	
		b. SEPARATION DATE THIS PERIOD	2013	02	16	
		c. NET ACTIVE SERVICE THIS PERIOD	0006	07	18	
		d. TOTAL PRIOR ACTIVE SERVICE	0000	00	00	
		e. TOTAL PRIOR INACTIVE SERVICE	0000	00	00	
		f. FOREIGN SERVICE	0002	02	05	
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) JOINT SERVICE COMMENDATION MEDAL (1ST AWARD)//JOINT COMMENDATION MEDAL (2ND AWARD)//JOINT SERVICE ACHIEVEMENT MEDAL//ARMY ACHIEVEMENT MEDAL (3RD AWARD)//NATIONAL DEFENSE SERVICE MEDAL (3RD AWARD)//AFGHANISTAN CAMPAIGN MEDAL W/ TWO CAMPAIGN STARS (2ND AWARD)//GLOBAL//CONT IN BLOCK 18		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) GAS IN ASSISTANT, 2 WEEKS, 2006//COMBAT LIFE SAVERS CRS, 2 WEEKS, 2006//RANGER INTAKE, 2 WEEKS, 2008//NOTHING FOLLOWS				
15a. COMMISSIONED THROUGH SERVICE ACADEMY				YES	X	NO
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)				YES	X	NO
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: NA)				YES	X	NO
16. DAYS ACCRUED LEAVE PAID 0	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION					
18. REMARKS IMMEDIATE REENLISTMENTS THIS PERIOD -- 20060629-20100216//SUBJECT TO ACTIVE DUTY, RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//BLOCK 6 PERIOD OF DELAYED ENTRY PROGRAM 20050827-20060628//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA; SERVICE IN AFGHANISTAN; 20110402-20120119; 20101115-20110105; 20091212-20100204; 20070818-20080121; 20060126-20060710//SERVICE IN IRAQ 20090302-20090515//CONT FROM BLOCK 18; WAR ON TERRORISM SERVICE MEDAL//IRAQ CAMPAIGN MEDAL W/ CAMPAIGN STAR//ARMY SERVICE RIBBON//SEE ATTACHED CONTINUATION SHEET The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.						
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20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) IN OFFICE OF VETERANS AFFAIRS						
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)				X	YES	NO
21a. MEMBER SIGNATURE ESIGNED BY: RAYNOR, ANDRE W. PAUL. 1291032440		b. DATE (YYYYMMDD) 20121212	22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) ESIGNED BY: WADE, PAMELA C. 1059206504 PAMELA WADE, LEAD HUMAN RESOURCE ASSISTANT		b. DATE (YYYYMMDD) 20121212	



2017 08 08  
 297 DE 1 P  
 STATE OF INDIANA  
 LAKE COUNTY  
 RECORDER

23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY				24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY AR 635-200, CHAP 4		26. SEPARATION CODE MBK		27. REENTRY CODE 1	
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE					
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE				30. MEMBER REQUESTS COPY 4 (Initials) APR	

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(Specify the item number of the block continued for each entry.) CONT FROM BLOCK 18: //NATO MEDAL//COMBAT ACTION BADGE//PARACHUTIST BADGE//NOTHING FOLLOWS



2017 081800

MICHAEL B. BROWN RECORDER

2017 DEC -1 PM 4:23

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

21.a. MEMBER SIGNATURE DESIGNED BY: RAYNOR, ANDREW PAUL 1291032440

b. DATE (YYYYMMDD) 20121212

22.a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) DESIGNED BY: WADE, PAMELA C. 1059206504 PAMELA WADE, LEAD HUMAN RESOURCE ASSISTANT

b. DATE (YYYYMMDD) 20121212



**Michael B. Brown**

**Recorder of Deeds  
Lake County Indiana  
2293 North Main Street  
Crown Point, IN 46307  
219-755-3730**

## Certification Letter

State of Indiana )  
County of Lake ) SS

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

**UNITED STATES DISCHARGE - ANDREW PAUL RAYNOR**

**STOP**

as recorded as **2017-081800 12/01/2017**

as this said document was present for the recordation when **MICHAEL B. BROWN**

was Recorder at the time of filing of said document

Dated this **1ST** day of **December**, **2017**

Deputy Recorder

Michael B. Brown, Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 5/2002