

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 081710

2017 DEC -1 AM 11:01

MICHAEL B. BROWN  
RECORDER

# SATISFACTION OF MORTGAGE

Once recorded please return to:

U S #1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named **U S #1364 Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **Stephen A. Mihal and Priscilla L. Mihal, Husband and Wife**

Date of Mortgage: **July 7, 2006**

Original Principal Amount of Mortgage: **\$35,000.00**

Place of Recording: **Lake County, State of Indiana**

Date of Recording: **August 25, 2006**

Record Number: **2006 074745**

Mortgage Record Book: **N/A** Page: **N/A**

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of **November 21, 2017**

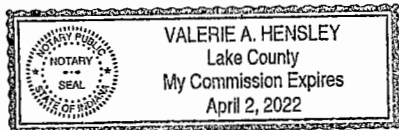
Name of Lender: **U S #1364 Federal Credit Union**

*Christine Griggs*  
**Christine Griggs, Branch Manager**

State of **Indiana** )  
                                  )SS:  
County of **Porter**)

The foregoing instrument was acknowledged before me this **21<sup>st</sup>** day of **November, 2017**, by **Christine Griggs, Branch Manager** of the above identified, **U S #1364 Federal Credit Union**.

Notary Public: **Valerie A. Hensley**  
My Commission Expires:



By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

*Christine Griggs*

This instrument was prepared by: **Christine Griggs**

84469c inv.

CTIC Has made an accomodation recording of the instrument.

\$25100

JAR

1820504142

CHICAGO TITLE INSURANCE COMPANY

