

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 081709

2017 DEC -1 AM 11:01

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Once recorded please return to:

U S #1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named **US #1364 Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **Christine M. Reese and Marijo Semchuck, Joint Tenants with Rights of Survivorship**

Date of Mortgage: **July 16, 2015**

Original Principal Amount of Mortgage: **\$69,000.00**

Place of Recording: **Porter County, State of Indiana**

Date of Recording: **July 31, 2015**

Record Number: **2015 048019**

Mortgage Record Book: **N/A** Page: **N/A**

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of **November 27, 2017**

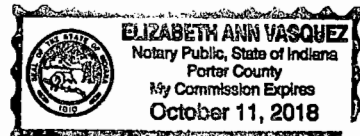
Name of Lender: **US #1364 Federal Credit Union**


Christine Griggs, Branch Manager

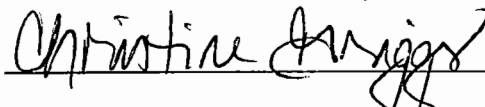
State of **Indiana**)
)SS:
County of **Porter**)

The foregoing instrument was acknowledged before me this **27th** day of **November, 2017**, by **Christine Griggs, Branch Manager** of the above identified, **US #1364 Federal Credit Union**.

Notary Public: **Elizabeth Ann Vasquez**
My Commission Expires:



By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:



This instrument was prepared by: **Christine Griggs**

1702675 inv.

\$ 2500
JB

cutt 1820504142

CHICAGO TITLE INSURANCE COMPANY

