

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) MCKINNEY SCOTT ANTHONY LEWIS		2. DEPARTMENT, COMPONENT AND BRANCH AIR FORCE - REG AF		3. SOCIAL SECURITY NUMBER [REDACTED]	
4a. GRADE, RATE OR RANK SSGT	b. PAY GRADE E5	5. DATE OF BIRTH (YYYYMMDD) 19730803	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) N/A		
7a. PLACE OF ENTRY INTO ACTIVE DUTY INDIANAPOLIS IN		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 425 N ALLEN ST SOUTH BEND IN 46616			

8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 60 AMDS (AMC)		b. STATION WHERE SEPARATED TRAVIS AFB CA			
9. COMMAND TO WHICH TRANSFERRED NOT APPLICABLE				10. SGLI COVERAGE AMOUNT: \$50,000	

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 4M071 - AEROSPACE PHYSIOL CRAFTSMAN 11 YEARS & 3 MONTHS. /	12. RECORD OF SERVICE			
	YEAR(s)	MONTH(s)	DAY(s)	
	a. DATE ENTERED AD THIS PERIOD	1992	Apr	10
	b. SEPARATION DATE THIS PERIOD	2003	Sep	10
	c. NET ACTIVE SERVICE THIS PERIOD	11	09	01
	d. TOTAL PRIOR ACTIVE SERVICE	00	00	00
	e. TOTAL PRIOR INACTIVE SERVICE	00	00	10
	f. FOREIGN SERVICE	00	00	00
g. SEA SERVICE	00	00	00	
h. EFFECTIVE DATE OF PAY GRADE	2002	Mar	01	

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Air Force Achievement Medal Professional Military Education Ribbon, National Defense Service Medal w/ 1 Bronze Service Star (BSS), Air Force (SEE REMARKS)		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) TRAINING, 6 WEEKS, MAY 92 LEADERSHIP SCHOOL, 6 WEEKS, JUN 97. /	
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15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		YES	NO
b. HIGH SCHOOL GRADUATE OR EQUIVALENT		YES	NO
16. DAYS ACCRUED LEAVE PAID 0.0	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION		

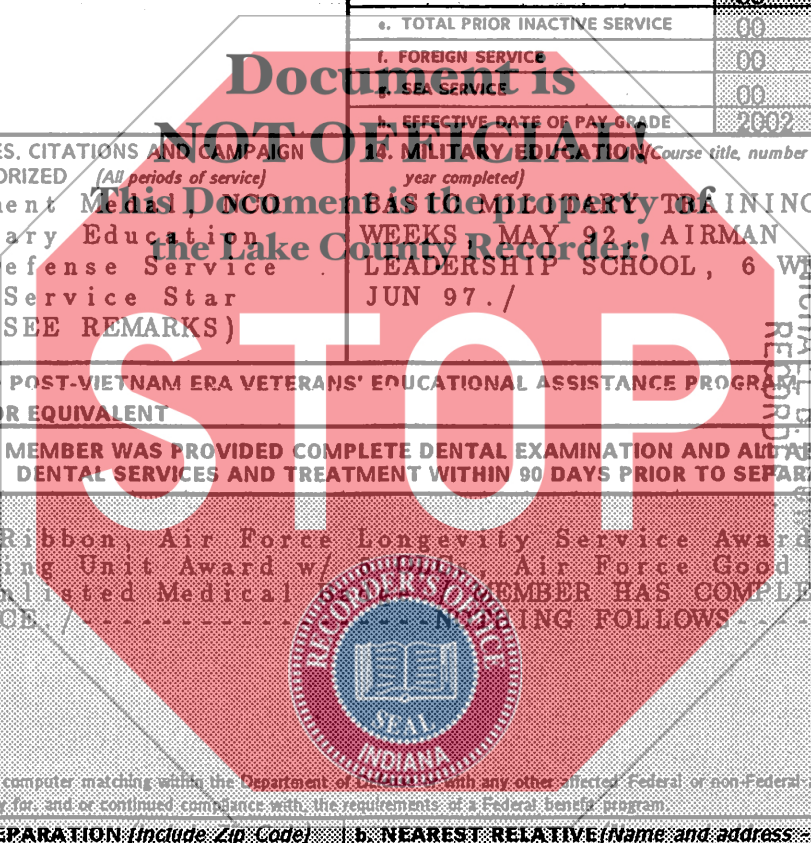
18. REMARKS
ITEM 13: Training Ribbon, Air Force Longevity Service Award w/ 1 OLC, Air Force Outstanding Unit Award w/ 5 OLCs, Air Force Good Conduct Medal w/ 2 OLCs, Enlisted Medical Seal. MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE. THE FOLLOWING INFORMATION IS BEING FOLLOWED:

The information contained herein is subject to computer matching with the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and or continued compliance with, the requirements of a Federal benefit program.

19a. MAILING ADDRESS AFTER SEPARATION (include Zip Code) 425 N ALLEN STREET SO BEND IN 46616		b. NEAREST RELATIVE (Name and address - include Zip Code) LEWIS MCKINNEY 324 S LIBERTY STREET SO BEND IN 46619	
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20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIRECTOR OF VETERANS AFFAIRS		X	YES	NO
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Scott McKinney</i>		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) R.O. BUSTAMANTE, GS-7, DAF SEPARATIONS MANAGER		

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)			
23. TYPE OF SEPARATION DISCHARGE		24. CHARACTER OF SERVICE (include upgrades) HONORABLE	
25. SEPARATION AUTHORITY AFI 36-3208		26. SEPARATION CODE KBK	27. REENTRY CODE 3D
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE			
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE			30. MEMBER REQUESTS COPY 4 (Initials) <i>SM</i>



STATE OF INDIANA
 LAKE COUNTY
 FILED
 2017 DEC - 1 X
 MICHAEL B. RECORDS

SM



Michael B. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, IN 46307
219-755-3730

Certification Letter

State of Indiana)
) SS
County of Lake)



This is to certify that I, ~~Michael B. Brown, Recorder of Deeds of Lake County, Indiana~~ am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

as recorded as **2017-081679**

as this said document was present for the recordation when **MICHAEL B. BROWN** was Recorder at the time of filing of said document

Dated this **1ST** day of **December**, **2017**

Dorothy Ness

Deputy Recorder

Michael B. Brown

Michael B. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002