

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 081618

2017 DEC -1 AM 10:05

MICHAEL B. BROWN
RECORDER

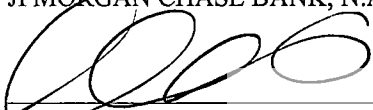
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from UBALDO PEREZ JR AND ALMA PEREZ to SECURITY FEDERAL BANK & TRUST, securing a certain note in the principal sum of \$46,500.00, dated November 4, 2002 and recorded on December 12, 2002 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2002 102796, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3731 FIR ST, EAST CHICAGO, IN 46312


Witness the due execution hereof by the owner of said mortgage on November 27, 2017.

JPMORGAN CHASE BANK, N.A.

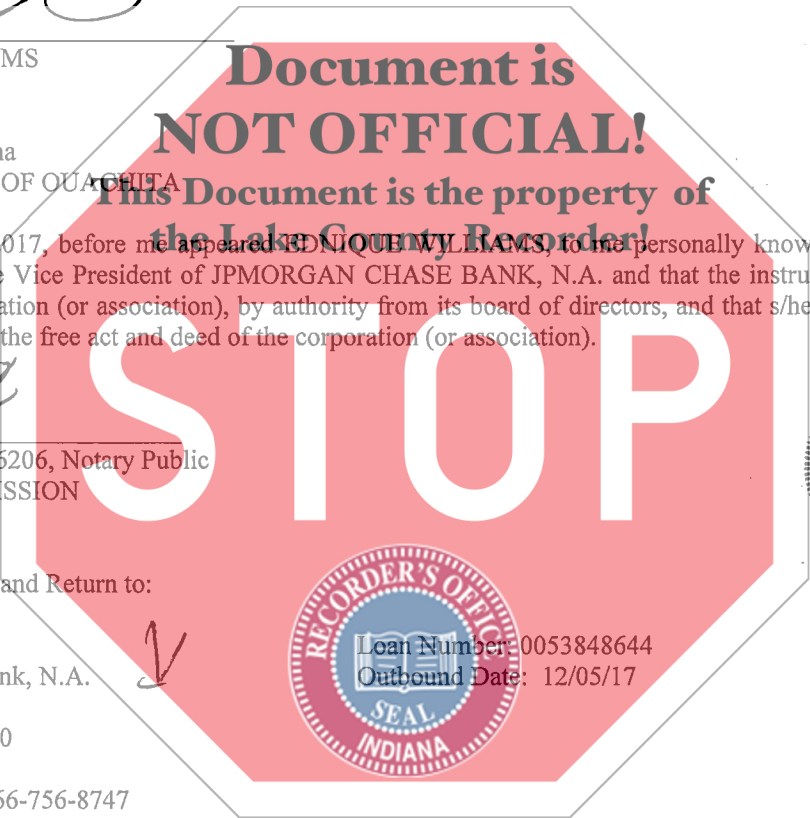

EDNIQUE WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUAHATCHA

On November 27, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 0053848644
Outbound Date: 12/05/17

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09/20/17GC

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