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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 081572

2017 DEC -1 AM 9:59

MICHAEL B. BROWN
RECORDER

WARRANTY DEED

File No.: FNW1701785-TAL

THIS INDENTURE WITNESSETH, that Lisa Boomsma (Grantor) CONVEY(S) AND WARRANT(S) to Jesus Arellano, Jr. and Jesus Arellano, II and Martina Arellano Joint Tenants with full rights of survivorship (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF


Property: 1530 Brown Avenue, Whiting, IN 46394

Tax ID No.: 45-02-01-478-023.000-023

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 21st day of November, 2017.




Lisa Boomsma

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Lisa Boomsma who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.

Witness my hand and Notarial Seal this 21st day of November, 2017

Signature: 
Printed: Theresa A. Lepper
Resident of: Lake County
State of: INDIANA
My Commission expires: December 4, 2022



006323

**FIDELITY NATIONAL
TITLE COMPANY**
FNW1701785 LC

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

NOV 29 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

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FN
an



Prepared By: Timothy R. Kuiper
Austgen Kuiper Jasaitis P.C.
130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address: 1530 Brown Avenue
Whiting, IN 46394

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Theresa Lepper.

Return To: Timothy R. Kuiper
Austgen Kuiper Jasaitis P.C.
130 North Main Street
Crown Point, IN 46307

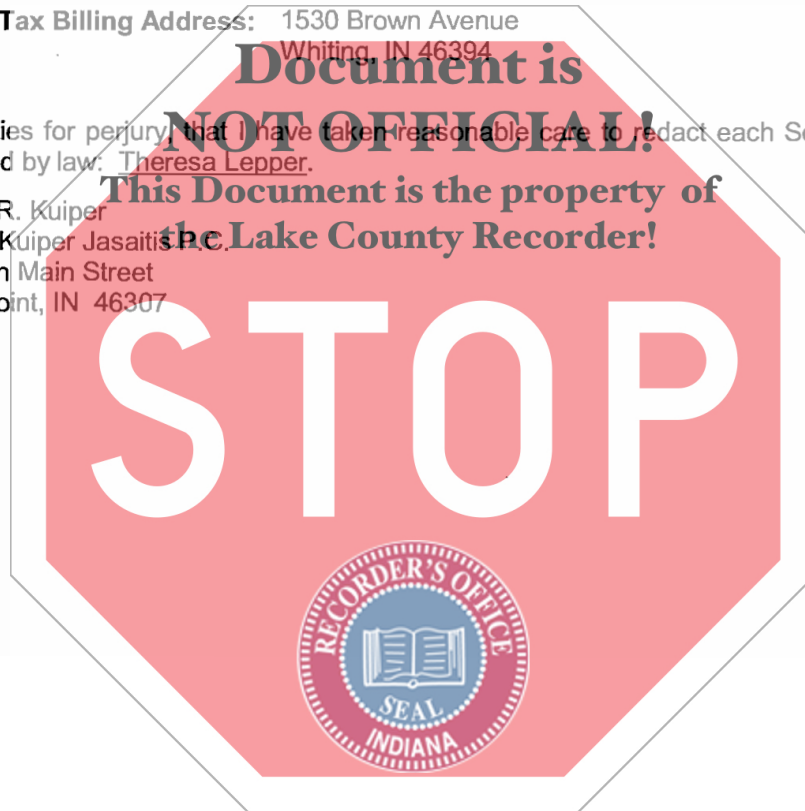


EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 45-02-01-478-023.000-023

LOT 10 IN BLOCK 7 IN PARK VIEW ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

