

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 DEC -1 AM 9:53

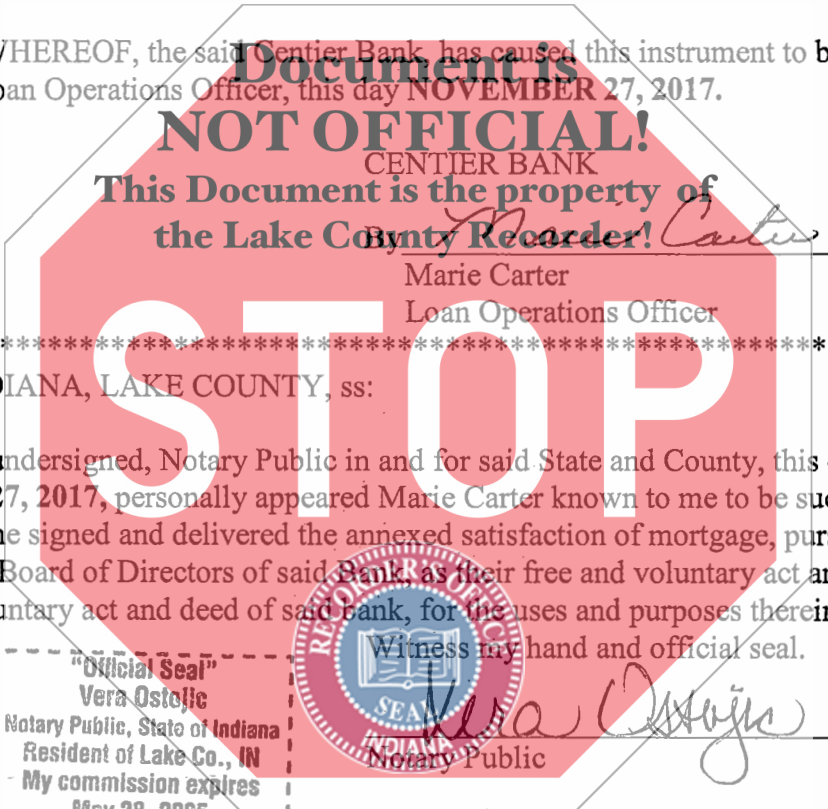
MICHAEL S. BROWN  
RECORDER

2017 081549

**SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain Mortgage executed by **EDWARD F. FRAN CZAK AND SANDRA A. FRAN CZAK, HUSBAND AND WIFE**, to Centier Bank an Indiana corporation, dated **OCTOBER 27, 2007**, in the amount of **\$50,000.00** and recorded as **2007 087840** and recorded on **NOVEMBER 6, 2007**, in the Recorder's Office of **LAKE** County, State of Indiana has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Centier Bank, has caused this instrument to be signed by Marie Carter, Loan Operations Officer, this day **NOVEMBER 27, 2017**.



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STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, Notary Public in and for said State and County, this day **NOVEMBER 27, 2017**, personally appeared Marie Carter known to me to be such officer of Centier Bank, she signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.



"Official Seal"  
Vera Ostojic  
Notary Public, State of Indiana  
Resident of Lake Co., IN  
My commission expires  
May 28, 2025



Witness my hand and official seal.  
*Vera Ostojic*  
Notary Public

This instrument prepared by: **TERI MULHOLLAND**, Loan Servicing Associate, Centier Bank, 600 E. 84<sup>th</sup> Ave. Merrillville, IN 46410. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. *Jeri Mulholland*, **TERI MULHOLLAND**, Loan Servicing Associate of Centier Bank. **30103278-00010**

Return Release To: Centier Bank, Attn: Loan Servicing, 600 E. 84<sup>th</sup> Avenue, Merrillville, IN 46410



AMOUNT \$ 25,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1313816  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY MB