

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 081541

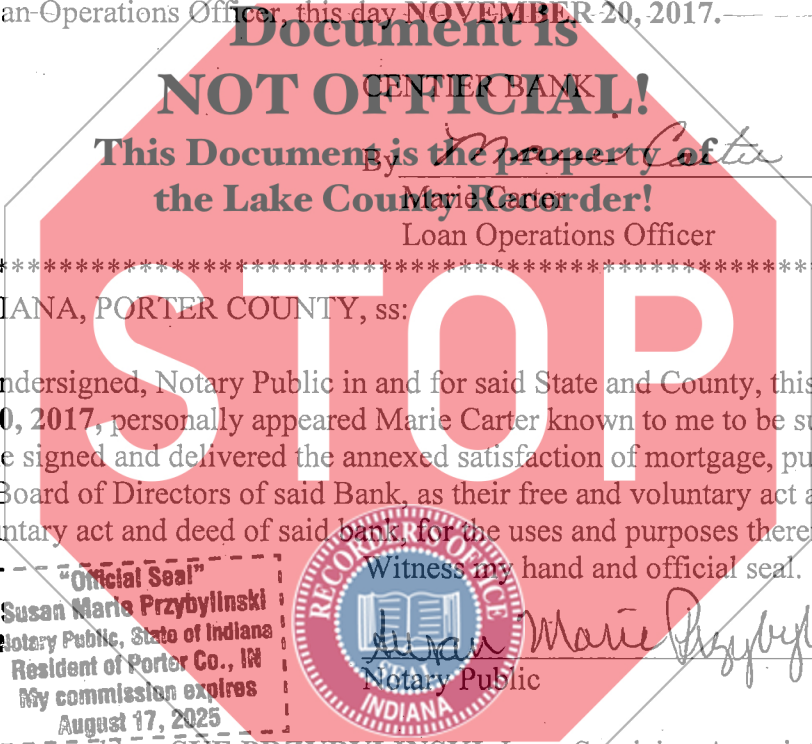
2017 DEC -1 AM 9:52

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain Mortgage executed by **CHERYL L. PIPER**, to Centier Bank an Indiana corporation, dated **OCTOBER 17, 2016**, in the amount of **\$60,000.00** and recorded as **2016 071976** and recorded on **OCTOBER 26, 2016**, in the Recorder's Office of **LAKE** County, State of Indiana has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Centier Bank, has caused this instrument to be signed by Marie Carter, Loan-Operations Officer, this day **NOVEMBER 20, 2017**.



STATE OF INDIANA, PORTER COUNTY, ss:

Before me, the undersigned, Notary Public in and for said State and County, this day **NOVEMBER 20, 2017**, personally appeared Marie Carter known to me to be such officer of Centier Bank, she signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

Witness my hand and official seal.

**"Official Seal"**  
Susan Marie Przybylinski  
Notary Public, State of Indiana  
Resident of Porter Co., IN  
My commission expires  
August 17, 2025

Witness my hand and official seal.  
*Susan Marie Przybylinski*  
Notary Public

This instrument prepared by: **SUE PRZYBYLINSKI**, Loan Servicing Associate, Centier Bank, 600 E. 84<sup>th</sup> Ave. Merrillville, IN 46410. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. *Sue Przybylinski*, **SUE PRZYBYLINSKI**, Loan Servicing Associate of Centier Bank. **30106376-00010**

Return Release To: Centier Bank, Attn: Loan Servicing, 600 E. 84<sup>th</sup> Avenue, Merrillville, IN 46410

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AMOUNT \$ 25,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1313746  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY MB

E