

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 081518

2017 DEC -1 AM 9:47

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from BRIAN D TOMSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$168,000.00, dated January 6, 2012 and recorded on January 18, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 004720, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 954 MOHAWK DR, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on November 29, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


INGRID WHITTY
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUAICHITA

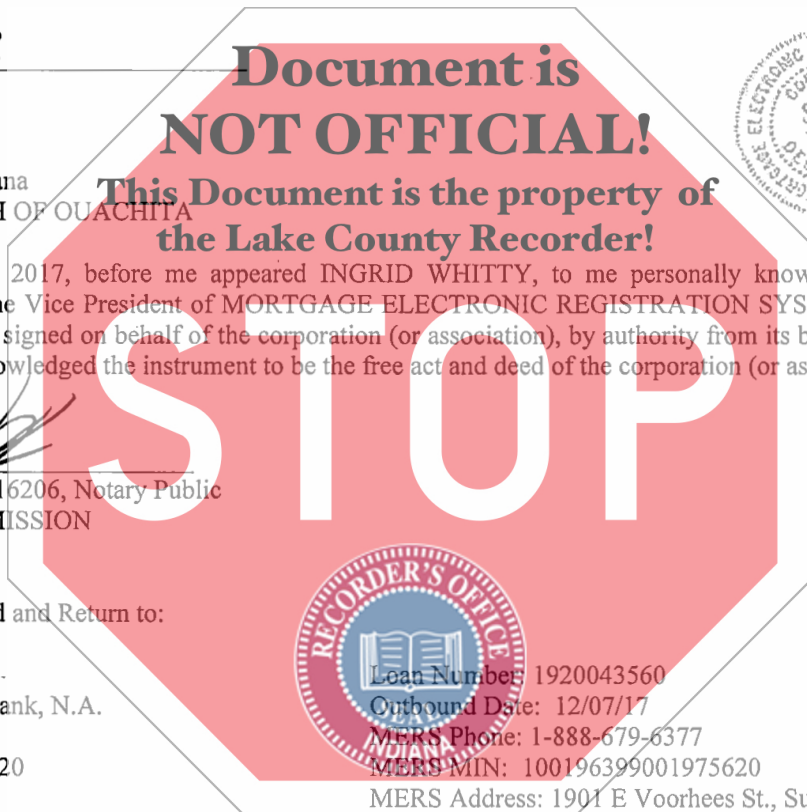
On November 29, 2017, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
61834; P.O. Box 2026, Flint, MI 48501-2026
Telephone Nbr: 1-866-756-8747



Loan Number: 1920043560
Outbound Date: 12/07/17
MERS Phone: 1-888-679-6377
MERS MIN: 100196399001975620
MERS Address: 1901 E Voorhees St., Suite C, Danville, IL



IN00
09/20/17GC

AMOUNT \$ 2500
CASH _____ CHARGE _____
CHECK# 3090108891
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]