

2017 081499

2017 DEC -1 AM 9:26

MICHAEL B. BROWN
RECORDER

RECORDING OF LIENS

For a valuable consideration, the receipt whereof is hereby acknowledged
a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT
3333 RIDGE ROAD
HIGHLAND, IN 46322

and against

HOBSON AUSTIN

on the following real estate to-wit:

KEY #

45-07-22-356-003 000-026

SEWAGE ACCT. #:

057-30004-95

LOT DESCRIPTION:

RIDGEWAY ADD. L.3 BL.2

SERVICE ADDRESS:

3212 RIDGE RD



BILL ITEM

AMOUNT

| | |
|---------------------------------|---------|
| LIEN FEE - IMPOSED AND RELEASED | \$55.00 |
| SEWER BASE | \$6.17 |
| SEWER USAGE | \$4.24 |
| STORM | \$11.15 |
| TRASH | \$21.92 |

TOTAL AMOUNT OF LIEN: \$98.48

A written notice of an intention to hold lien which is to be filed in the office of the Recorder of Lake County, State of Indiana. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Kathryn Minchuk
Michael Griffin
Clerk-Treasurer *Deputy*

\$25

Date: November 29, 2017

Check # 00000015417
AM