

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 081498

2017 DEC -1 AM 9:26

RECORDING OF LIENS

MICHAEL B. BROWN
RECORDER

For a valuable consideration, the receipt whereof is hereby acknowledged
a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT
3333 RIDGE ROAD
HIGHLAND, IN 46322

and against

MICROBERTS FINANCIAL & TECHNOLOGY

on the following real estate to-wit:

KEY #

45-07-33-126-007-000-026

SEWAGE ACCT. #:

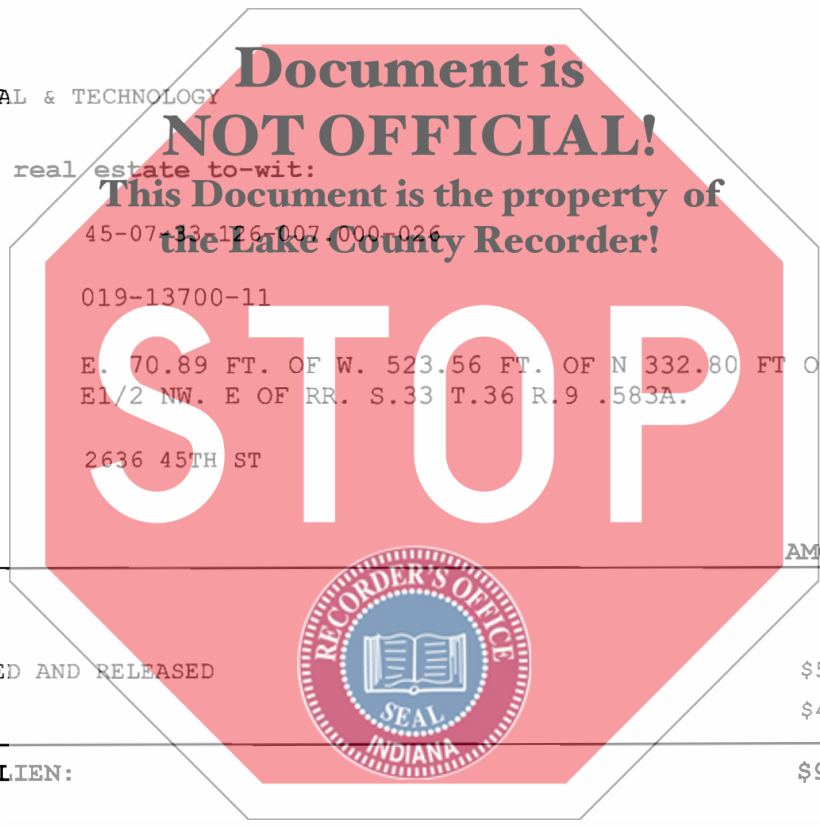
019-13700-11

LOT DESCRIPTION:

E. 70.89 FT. OF W. 523.56 FT. OF N 332.80 FT OF
E1/2 NW. E OF RR. S.33 T.36 R.9 .583A.

SERVICE ADDRESS:

2636 45TH ST



| BILL ITEM | AMOUNT |
|---------------------------------|----------------|
| LIEN FEE - IMPOSED AND RELEASED | \$55.00 |
| STORM | \$44.74 |
| TOTAL AMOUNT OF LIEN: | \$99.74 |

A written notice of an intention to hold lien which is to be filed in the office of the Recorder of Lake County, State of Indiana. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Kathryn Murchuk
Michael Griffin
Clerk-Treasurer
Deputy C

Date: November 29, 2017

\$25

Check # 00000015417

AM