

2017 081472

2017 DEC -1 AM 9:25

RECORDING OF LIENS MICHAEL B. BROWN
RECORDER

For a valuable consideration, the receipt whereof is hereby acknowledged
a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT
3333 RIDGE ROAD
HIGHLAND, IN 46322

and against

BROWN TAMERA M

on the following real estate to-wit:

KEY #

45-07-21-372-010-000-026

SEWAGE ACCT. #:

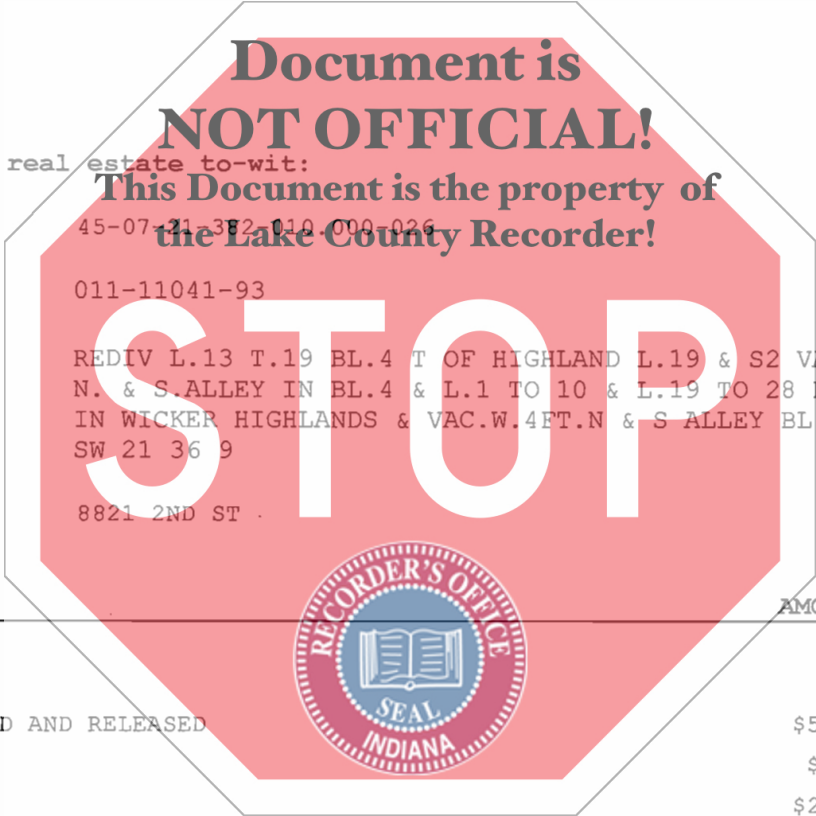
011-11041-93

LOT DESCRIPTION:

REDIV L.13 T.19 BL.4 T OF HIGHLAND L.19 & S2 VAC.
N. & S. ALLEY IN BL.4 & L.1 TO 10 & L.19 TO 28 BL.8
IN WICKER HIGHLANDS & VAC.W.4FT.N & S ALLEY BL.8
SW 21 36 9

SERVICE ADDRESS:

8821 2ND ST



BILL ITEM

AMOUNT

LIEN FEE - IMPOSED AND RELEASED	\$55.00
SEWER BASE	\$6.17
SEWER USAGE	\$21.19
STORM	\$11.15
TRASH	\$21.92

TOTAL AMOUNT OF LIEN: \$115.43

A written notice of an intention to hold lien which is to be filed in
the office of the Recorder of Lake County, State of Indiana. I affirm,
under the penalties for perjury, that I have taken reasonable care to
redact each Social Security number in this document, unless required by
law.

Kathryn Munchuk
Michael Griffin
Clerk-Treasurer *Deputy*

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CK#00000015417
ar

November 29, 2017