

2017 081467

2017 DEC -1 AM 9:25

RECORDING OF LIENS

MICHAEL B. BROWN  
RECORDER

For a valuable consideration, the receipt whereof is hereby acknowledged  
a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT  
3333 RIDGE ROAD  
HIGHLAND, IN 46322

and against

REES MIKE J

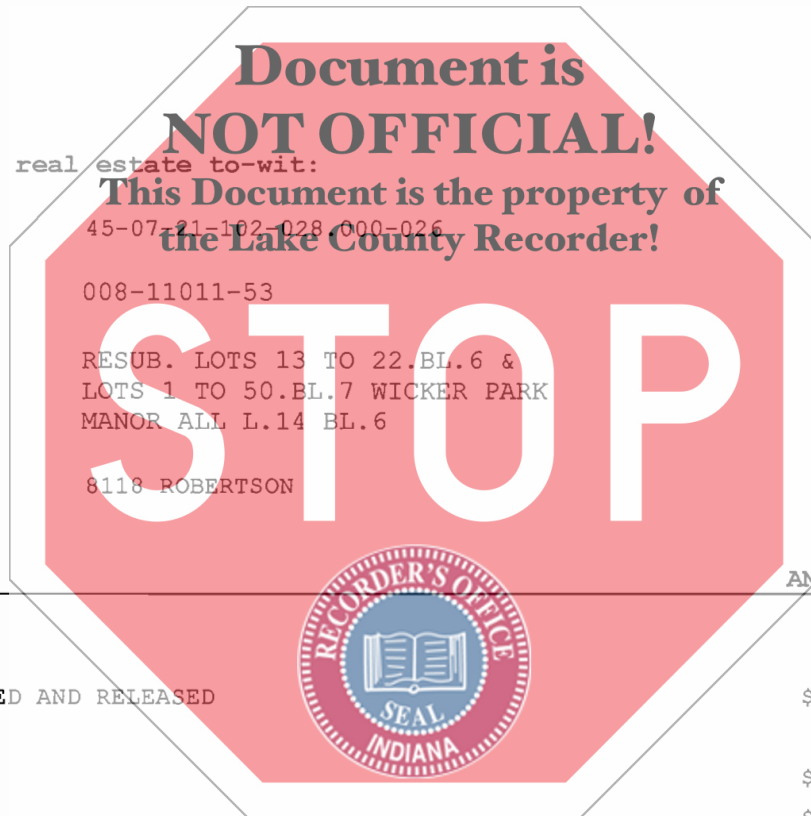
on the following real estate to-wit:

KEY #

SEWAGE ACCT. #:

LOT DESCRIPTION:

SERVICE ADDRESS:



45-07-21-102-028, 000-026

008-11011-53

RESUB. LOTS 13 TO 22. BL. 6 &  
LOTS 1 TO 50. BL. 7 WICKER PARK  
MANOR ALL L. 14 BL. 6

8118 ROBERTSON

BILL ITEM

AMOUNT

LIEN FEE - IMPOSED AND RELEASED	\$55.00
SEWER BASE	\$5.61
SEWER USAGE	\$26.08
STORM	\$10.14
TRASH	\$19.93

TOTAL AMOUNT OF LIEN: \$116.76

A written notice of an intention to hold lien which is to be filed in  
the office of the Recorder of Lake County, State of Indiana. I affirm,  
under the penalties for perjury, that I have taken reasonable care to  
redact each Social Security number in this document, unless required by  
law.

*Michael Griffin*  
Michael Griffin  
Clerk-Treasurer  
*Deputy Ct*

Date: November 29, 2017

\$25

Check # 00000615417  
*cm*