

2:2

BOOK 30 81

PLAT OF SURVEY

2017 081417

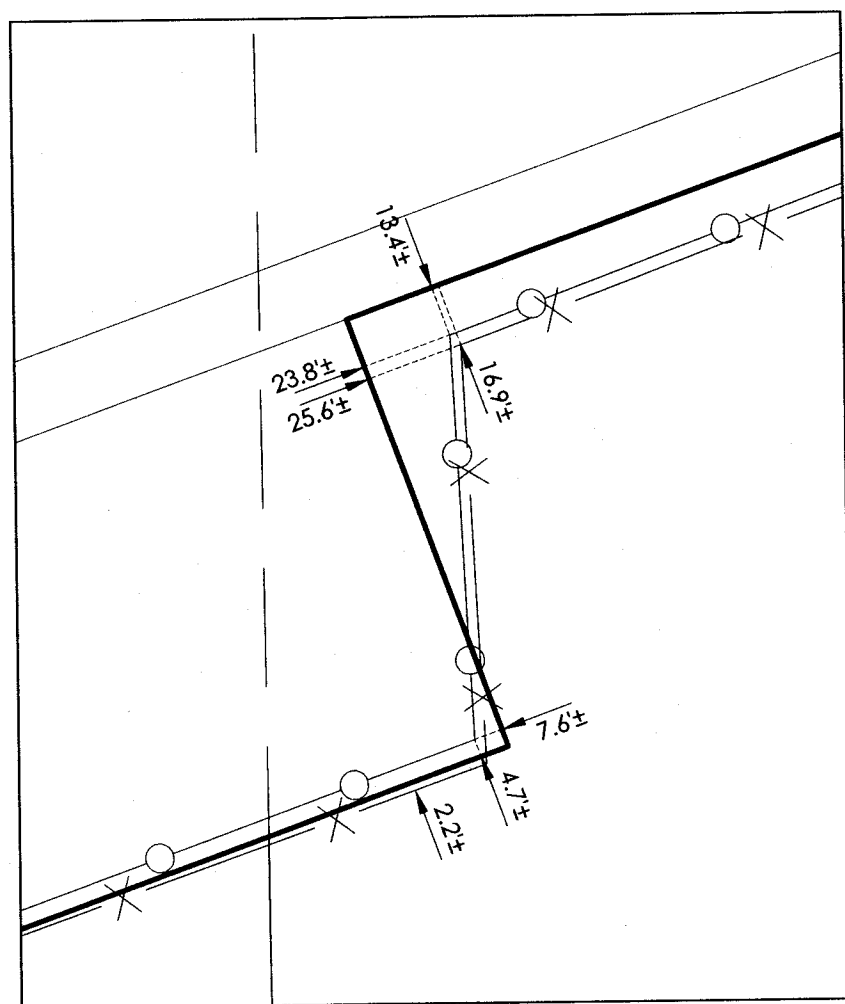
PARTS OF SECTION 03, TOWNSHIP 35 NORTH, RANGE 09 WEST OF THE 2ND P.M.

2017-081417

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 DEC -1 AM 8:44

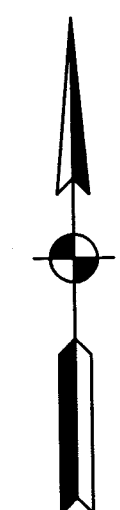
MICHAEL B. BROWN
RECORDER



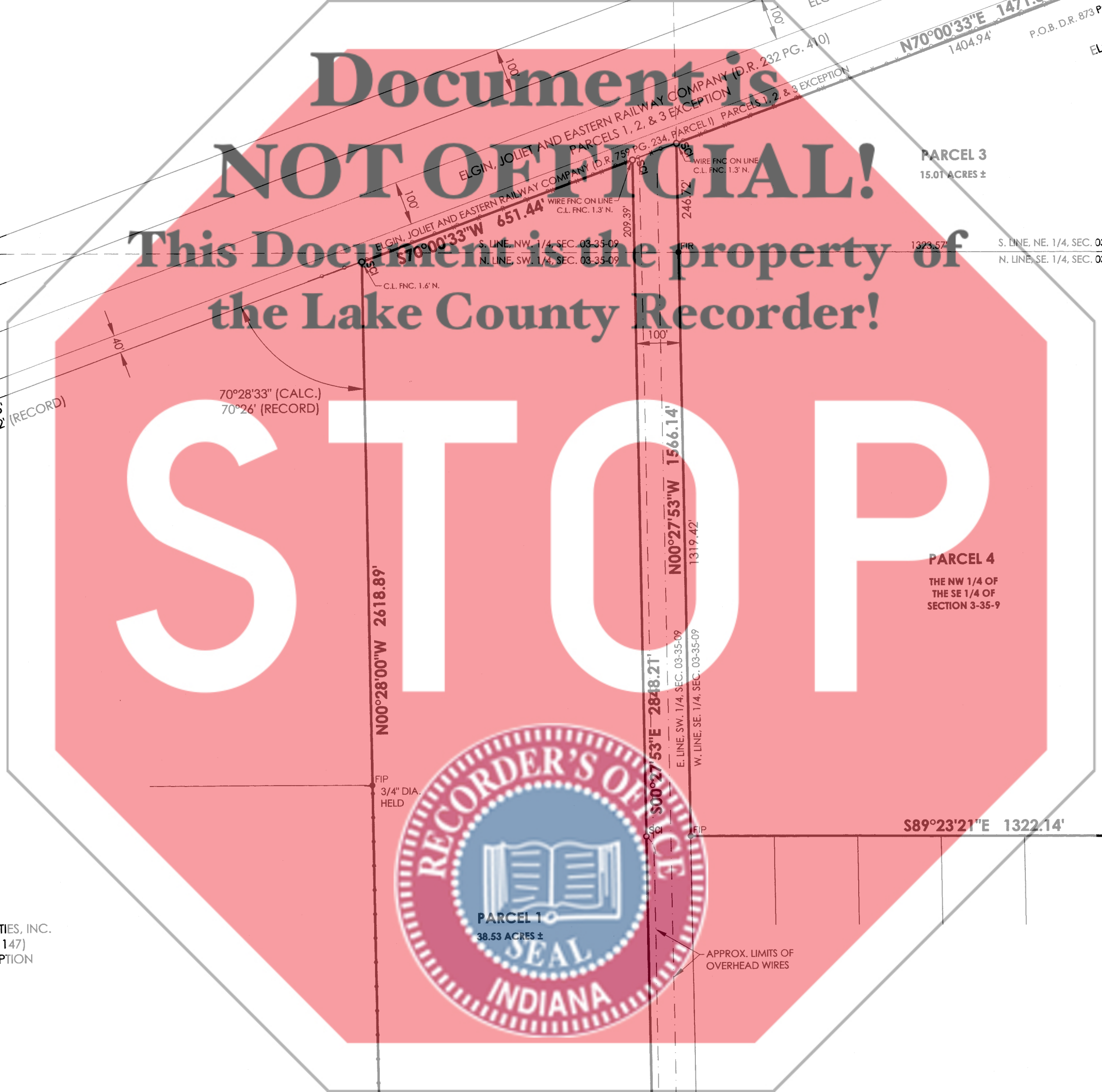
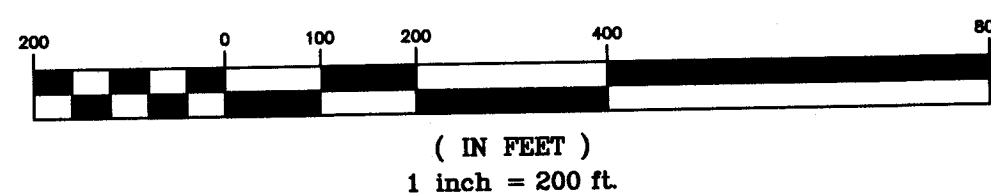
FENCE DETAIL
(NW. PORTION OF PARCEL 2)
SCALE: 1" = 50'

- SYMBOL LEGEND:**
- FX = FOUND CHISELED CROSS
 - FIP = FOUND IRON PIPE
 - FIR = FOUND IRON ROD (5/8" REBAR)
 - FMAG = FOUND MAG NAIL/MAG SPIKE
 - FMON = FOUND MONUMENT (BRASS PLUG IN CONC.)
 - FRRS = FOUND RAILROAD SPIKE
 - GM = GAS MARKER
 - PP = POWER POLE
 - PP/D = POWER POLE W/DROP
 - PP/L = POWER POLE W/LIGHT
 - PP/XFMR = POWER POLE W/TRANSFORMER
 - SCI = SET CAPPED IRON (5/8" REBAR W/ABONMARCHÉ I.D.)
 - SMAG = SET MAG NAIL

- LINE TYPE LEGEND:**
- = CHAIN LINK FENCE
 - — — — = OVERHEAD WIRE
 - x — x — = WIRE FENCE



GRAPHIC SCALE



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30/81

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Engineering, Architecture, Land Surveying

INDIANA DUNES NATIONAL LAKESHORE

PLAT OF SURVEY
PARTS OF SECTION 03-35-09

SHEET TITLE:
DRAWN BY: TJ/SMG
DESIGNED BY: N/A
PM REVIEW: SMG
QA/QC REVIEW: MJR
DATE: 10/17/2017
SEAL:

SIGNATURE:
DATE:

HARD COPY IS INTENDED TO BE 24" X 36" WHEN PLOTTED. SCALE(S) INDICATED AND GRAPHIC QUALITY MAY NOT BE ACCURATE FOR ANY OTHER SIZES

SCALE:
HORIZ: 1" = 200'
VERT: N/A

ACI JOB # 17-1258
SHEET NO.