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2017 073567

STATE OF HUMANA LAKE COUNTY FILED FOR RECORD

2017 OCT 31 PM 1: 25

MICHAEL B. BROWN RECORDER

> Commitment Number: 170355705 Seller's Loan Number: 4004615741

After Recording Return To: ServiceLink, LLC

NOT OFFICIAL!

1400 Cherrington Parkway

Moon Township, PA 15 Tokis Document is the property of

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 45-12-14-302-012.000-046 (45-53-0028-0012)

QUITCLAIM DEED

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION, whose mailing address is P.O. Box 650043, Dallas, TX 75265-0043, hereinafter grantor, for \$38,220.00 (Thirty Eight Thousand Two Hundred Twenty Dollars and Zero Cents) in consideration paid, conveys and quitclaims to QUAYETON ELLIOTT LEGRAND, hereinafter grantee, whose tax mailing address is 5545 HARRISON STREET MERRIS, VILLE, (ADIANA 46410 the following real property:

LOT 12 IN SPROUT'S ADDITION TO MERRILE VILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27 PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID: 45-12-14-302-012.000-046 (43-53-0028-0012)

Property Address is: 1901 EAST 73RD AVENUE Merrillville, IN 46410

Prior instrument reference: 2017 037605

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$45,864.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$45,864.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE THAN SALES OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

OCT 3 1 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR 028612 5E 514710 4466



THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

Executed by the undersigned on 10-13-, 2017:

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: ServiceLink LLC, its Attorney In Fact
By: Seau Halpan
Name: Sandra Hickman
Its: Document is
A Power of Attorney relating to the above described property was recorded on 4/13/2017 at Document Number: 1NST #2017 023290 ent is the property of
the Lake County Recorder!
STATE OF Pennsylvania
COUNTY OF Allegheny
The foregoing instrument was acknowledged before me on
as the Attorney in Fact for FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE
ASSOCIATION who is personally known to me or has produced a
identification, and furthermore, the aforementioned person has acknowledged that his/her signature
was his/her free and voluntary act for the purposes set forth in this instrument.
AND STANSON MANUAL STANSON STA
NOTARIAL SEAL NOTARIAL SEAL NOTARIAL SEAL
TAMARA L. CLAWSON, Notary Public North Sewickley Township, Beaver County My Commission Expires May 23, 2020
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each
Social Security number in this document, unless required by law.
John Jpa
By Jach Spew
Print Name

This instrument prepared by: Jay A. Rosenberg, Esq., and Jacqueline Meyer Goldman, Esq., (Indiana Bar Number: 22724-53), Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.