

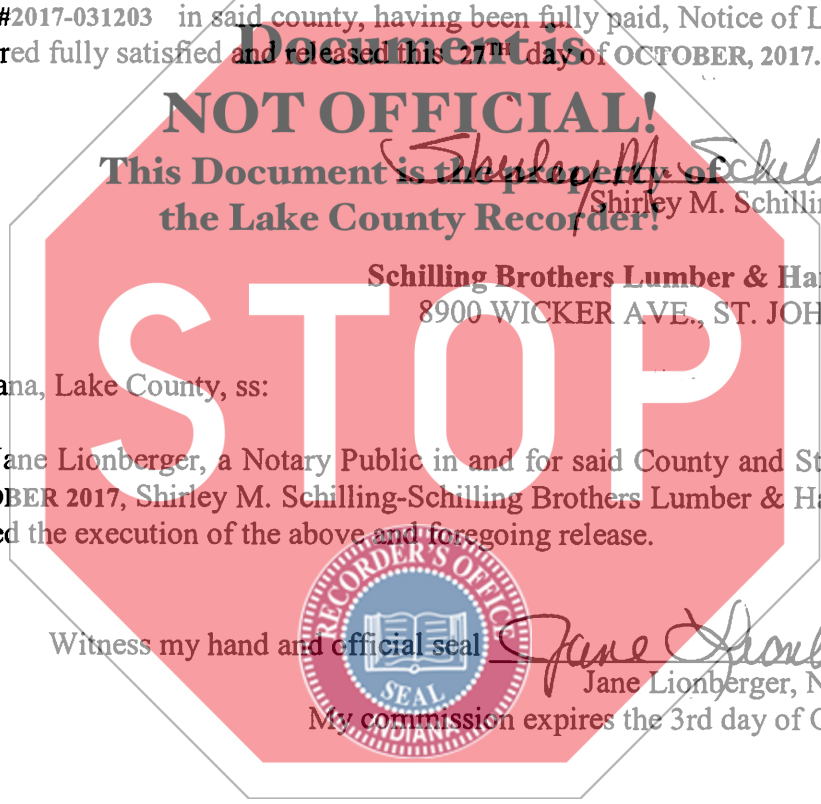
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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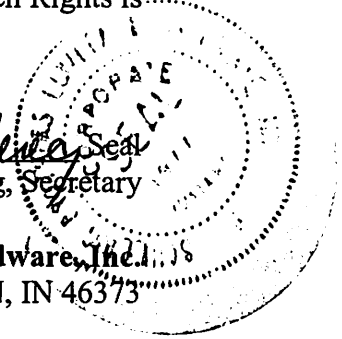
RELEASE OF NOTICE OF LIEN RIGHTS  
MICHAEL B. BROWN  
RECORDER

The debt secured by a certain Notice of Lien Rights existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against, JILL M. OAKMAN , on the following real estate, to wit: 2155 COPPER CREEK DRIVE, CROWN POINT, IN 46307, and legally described as: COPPER CREEK UNIT 1 LOT 148 and as a written notice of an intention to hold which was filed in the office of the Recorder of LAKE County, State of Indiana and recorded on #2017-031203 in said county, having been fully paid, Notice of Lien Rights is hereby declared fully satisfied and released this 27<sup>th</sup> day of OCTOBER, 2017.



**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder.  
*Shirley M. Schilling*  
Shirley M. Schilling, Secretary

Schilling Brothers Lumber & Hardware, Inc.  
8900 WICKER AVE., ST. JOHN, IN 46373



State of Indiana, Lake County, ss:

Before me, Jane Lionberger, a Notary Public in and for said County and State, this 27<sup>th</sup> day of OCTOBER 2017, Shirley M. Schilling-Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing release.

Witness my hand and official seal *Jane Lionberger*  
Jane Lionberger, Notary Public  
My commission expires the 3rd day of October 2022



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Shirley M. Schilling*  
This instrument prepared by: Shirley M. Schilling  
Resident of Lake County

25-  
CS  
AM