STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 073375

T.

2017 OCT 31 AM 11: 05

MICHAEL B. BROWN RECORDER

		OF SEWER LIEN	XZPRTRSL
FOR A VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGE A CERTAIN SEWAGE LIEN EXISTING IN FAVOR OF:  WASTE		ED, 278.34	
INDEPENDENCE HILL CONSERVANCY		WASTE PEN	27.83
7507 TAFT ST., STE 2 & 3			
MERRILLVILLE IN 46410			
		LIEN FEE	50.00
AND AGAINST:	AKE CO. COM. ECO DEVEL DEPT.		20.00
2	293 N MAIN'ST DOCUM	ent is modul	376.17
		FICI ACCOUNT#	184 06012 00
C	ROWN POINT IN 46307-	the prograpty of	2017
ON THE FOLLOWING REAL ESTAPE TO COMMENT IS the protection of UNIT # 45 KEY TAX# Lai248406-012:0001030corder!			
LEGAL DESCRIPTION		NIT NO. 2, IN THE TOWN OF M CORDED IN PLAT BOOK 43 PAGE	
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA			
SERVICE ADDRESS: 3586 W 74TH CT			
A WRITTEN NOTICE OF AN INTENTION TO HOLD LIEN WHICH IS TO BE FILED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA.			
OF THE RECORD	ER OF LARE COUNTY, STATE OF I	THIS INSTRUMENT PREP	ARED BY
		LYNN E SATTLER FINAN	
I affirm, under the penalties for perjury have taken reasonable care to redact			
Social Security number in this document,			his document,
unless required by law:			
LYNN FSATTLER FINANCIAL CLERK			
	SEA MONTH	10/2//	ICA CLERK
SEAL	Aldright	Date: 10/04/1	
	orn to before me, the undersigned Notar , State of INDIANA and a resident of L		
County State of T	NDIANA	AKL	
This 24TH day o	of <u>OCTOBER</u> , 20 <u>17</u> .		<b>~</b> \0
Lenda 11.	Notary Public	. 20	75,
LÍNDA A SANCH	·	ale & O.O.	. ZS
My commission exp	oires: September 09, 2024	Ule 320	
My commission exp	mes. Ochtember 05, 2024		40