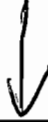


STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 073297

2017 OCT 31 AM 10:47

MICHAEL B. BROWNE  
RECORDER



<b>Release of Mortgage</b>	
DeMotte State Bank 210 S. Halleck St., P.O. Box 400 DeMotte, IN 46310	To
Michael and Lisa Hutchinson 10504 W. 117th Avenue Cedar Lake, IN 46303	
Received for record this _____ day of _____, 20____	
at _____ o'clock _____ M., and	
recorded in Mortgage Record No. _____	
page _____	
Recorded _____ County, _____	
Auditor's fee \$ _____	

**Document is NOT OFFICIAL!**  
**SATISFACTION OF MORTGAGE**

This Document is the property of the Lake County Recorder!

**This Certifies, That a certain Mortgage executed by** Michael Hutchinson and Lisa Hutchinson, Husband and Wife **to** DeMotte State Bank

**on** 21st **day of** November, 2006, **calling for \$** 64,500.00 **and recorded in Mortgage Record No.** \_\_\_\_\_, **Page** \_\_\_\_\_, **Document No.** 2007 002725, Lake \_\_\_\_\_ County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

**WITNESS** his hand \_\_\_\_\_ and seal \_\_\_\_\_, this 20th day of October, 2017

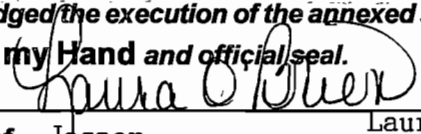
DeMotte State Bank

By:   
Daniel J. Ryan, Ex. V.P. & Loan Admin.

State of Indiana, Jasper County ss,

Before me, the undersigned, a Notary Public in and for said County, this 20th day of October, 2017, Personally appeared DeMotte State Bank by Daniel J. Ryan, Ex. V.P. & Loan Admin.



acknowledged the execution of the annexed satisfaction of mortgage.  
Witness my Hand and official seal.  
  
\_\_\_\_\_  
Laura O'Brien Notary Public  
Resident of Jasper \_\_\_\_\_ County

My Commission expires January 17, 2025  
This instrument prepared by: Angie Reese

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Laura O'Brien

#25<sup>02</sup>  
E 241462  
CAB