

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 073284

2017 OCT 31 AM 10:45

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

MICHAEL B. BROWN
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARK UNDERDAHL AND JACKIE L UNDERDAHL to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$79,790.00, dated February 15, 2011 and recorded on March 15, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 014601, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 236 N ASH ST, HOBART, IN 46342

Witness the due execution hereof by the owner of said mortgage on October 26, 2017.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS
Vice President

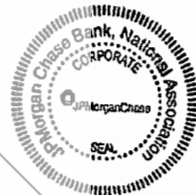
STATE OF Louisiana
COUNTY/PARISH OF ORLEANS

On October 26, 2017, before me appeared ANGELO WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 1744236633
Outbound Date: 11/03/17
MERS, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St, Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

#25^{cc}
3090084226
AB