

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 073281

2017 OCT 31 AM 10:44

SATISFACTION OF MORTGAGE

MICHAEL B. BROWN
RECORDER

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from EDWARD C RYBOLT AND MICHELLE M RYBOLT to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$125,066.00, dated October 24, 2013 and recorded on November 14, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 085182, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 11702 BURR ST, CROWN POINT, IN 46307

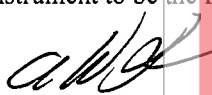
Witness the due execution hereof by the owner of said mortgage on October 26, 2017.

JPMORGAN CHASE BANK, N.A.


ANGELA WILLIAMS
Vice President

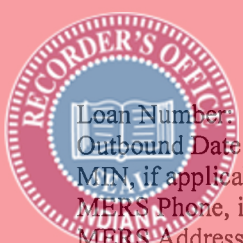
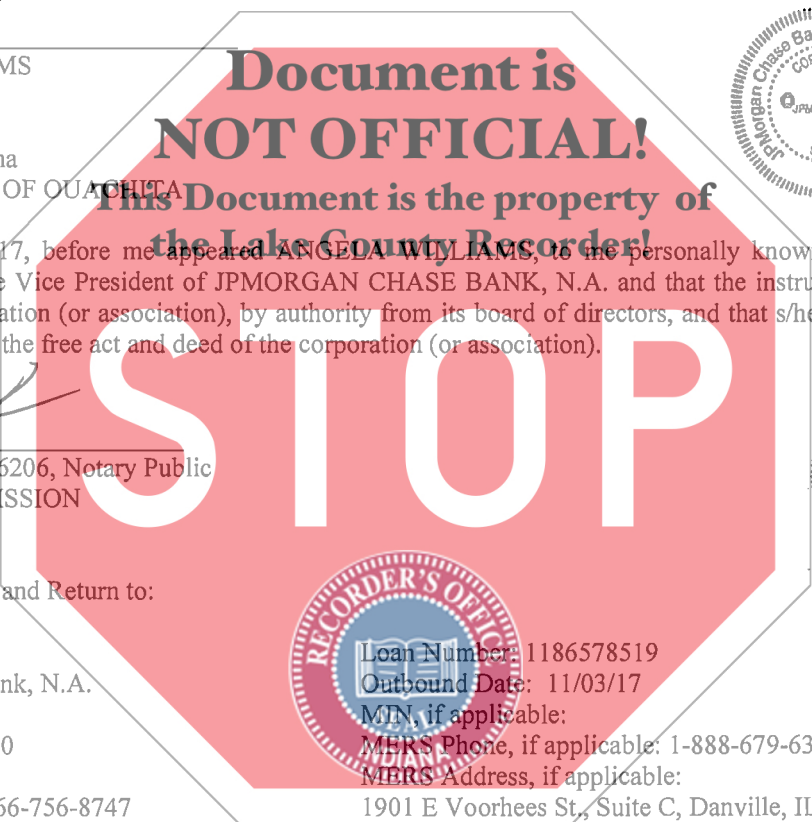
STATE OF Louisiana
COUNTY/PARISH OF OUAATCHITA

On October 26, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 1186578519
Outbound Date: 11/03/17
MTN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

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