

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 073279

2017 OCT 31 A.M. 11:12

MICHAEL B. BROWN
RECORDER


Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from AMY E MICHELS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NTFN, INC., ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$133,500.00, dated January 24, 2017 and recorded on January 26, 2017 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2017 005980, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2649 AUTUMN DRIVE, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on October 26, 2017.

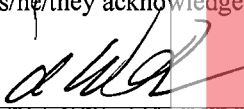
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

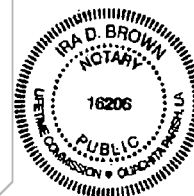

ANGELA WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

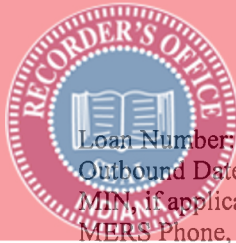
Document is NOT OFFICIAL!
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On October 26, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 1159641474
Outbound Date: 11/03/17
M/N, if applicable: 100288914091607765
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
04/26/16gc

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