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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 073214

2017 OCT 31 AM 10:16

MICHAEL B. BROWN  
RECORDER

Customer#: 686/18 Service#: 4799372RL1



Loan#: 0009291527

Page 1

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MILOVAN SAMARDZICH

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BAY CAPITAL CORP., ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 25,200.00

Dated: MARCH 01, 2006 Recorded on: MARCH 10, 2006 as Instrument No. 2006 020401 in DRAWER: --- at CARD: --- and Re-Recorded on: APRIL 17, 2006 as Instrument No. 2006 031391,

Property Address: 2021 WEST 75TH PLACE, UNIT #26, MERRILLVILLE, IN 46410-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on

OCT 20 2017

Document is  
**NOT OFFICIAL!**

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY MORTGAGE TRUST SERIES 2006-4 HOME EQUITY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-4 BY SELECT PORTFOLIO SERVICE OF LAKE COUNTY, INDIANA

Power of Attorney was recorded simultaneously herewith.

By: [Signature]  
Daniel Cao, Assistant Secretary

POA Recorded on \_\_\_\_\_  
as Inst# \_\_\_\_\_ on \_\_\_\_\_  
Bk# \_\_\_\_\_ Pg# \_\_\_\_\_

**STOP**



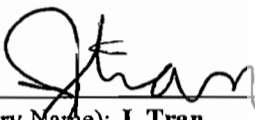
5 copies

AMOUNT \$ 25100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3656994 & 1  
OVERAGE 163100  
COPY \_\_\_\_\_  
NON-CO \_\_\_\_\_  
DEPUTY [Signature]

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

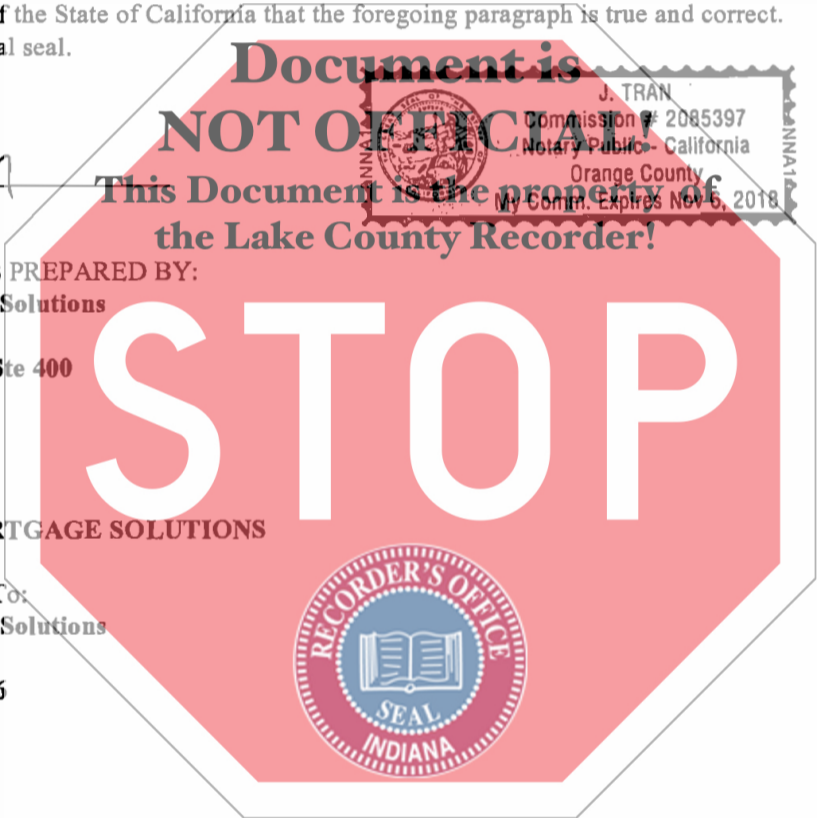
On OCT 20 2017, before me, **J. Tran**, a Notary Public, personally appeared **Daniel Cao**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): **J. Tran**

THIS INSTRUMENT WAS PREPARED BY:  
**First American Mortgage Solutions**  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
**JOHNNY TRAN**

Recording Requested By:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
PO Box 11988  
Santa Ana, CA 92711-9826



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