

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 073207

2017 OCT 31 AM 10:15

WHEN RECORDED MAIL TO:

STATE FARM BANK
PO BOX 5961
MADISON, WI 53705

MICHAEL B. BROW
RECORDER

SATISFACTION OF MORTGAGE
Indiana

KNOW ALL MEN BY THESE PRESENTS that STATE FARM BANK F.S.B. holder of a certain mortgage to secure the amount of \$60,000.00, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES J. CONNOLLY AND PATRICE M. CONNOLLY; AS HUSBAND AND WIFE

Original Mortgagee: STATE FARM BANK F.S.B.

Dated: 05/08/2003

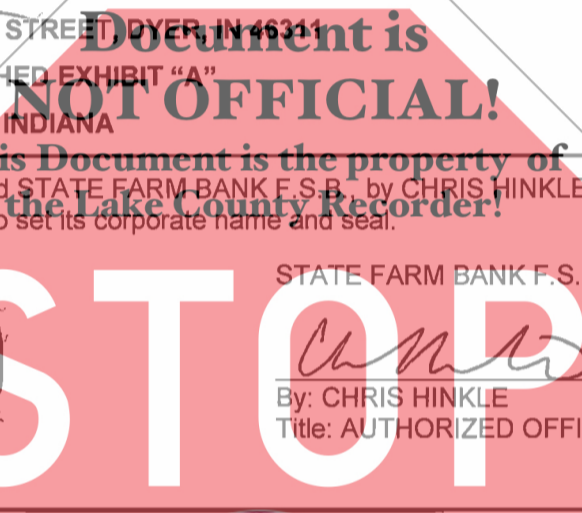
Date Recorded: 06/03/2003

Document/Instrument #: 2003-056079

Property Address: 8794 BEALL STREET, DYER, IN 46311

Legal Description: SEE ATTACHED EXHIBIT "A"

County: LAKE County, State of INDIANA



IN WITNESS WHEREOF, the said STATE FARM BANK F.S.B. by CHRIS HINKLE its AUTHORIZED OFFICER on October 20, 2017 has hereunto set its corporate name and seal.

(corporate seal)



STATE FARM BANK F.S.B.

Chris Hinkle

By: CHRIS HINKLE
Title: AUTHORIZED OFFICER

State of WISCONSIN) s.s.
County of DANE

This instrument was acknowledged before me on October 20, 2017 by CHRIS HINKLE, AUTHORIZED OFFICER of STATE FARM BANK F.S.B., an ILLINOIS CORPORATION, on behalf of said corporation.



CATE SCHALLY
NOTARY PUBLIC
STATE OF WISCONSIN

Cate Schally
CATE SCHALLY
Notary Public, State of Wisconsin
My commission expires 09/13/2020

This Instrument was Prepared By:
State Farm Bank
PO Box 5961
Madison, WI 53705-0961
DAWN DUCHNOWSKI, Paid Loan Processor
(877) 638-0158 5390

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. DAWN DUCHNOWSKI, Paid Loan Processor

AMOUNT \$ 25,000
CASH _____ CHARGE _____
CHECK# 1142370
OVERAGE 102,000
COPY _____
NON-CONF _____
DEPUTY MS

E

EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 45-10-25-277-013.000-032

LOT 17 IN TRAIL'S BEND ESTATES, AN ADDITION TO LAKE COUNTY, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 49 PAGE 103 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Chicago Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright American Land Title Association. All rights reserved.



The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

ALTA Commitment for Title Insurance (08/01/2016)

Printed: 10.17.17 @ 12:36 PM