

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 073202

2017 OCT 31 AM 10:15

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0477208029

RELEASE OF MORTGAGE

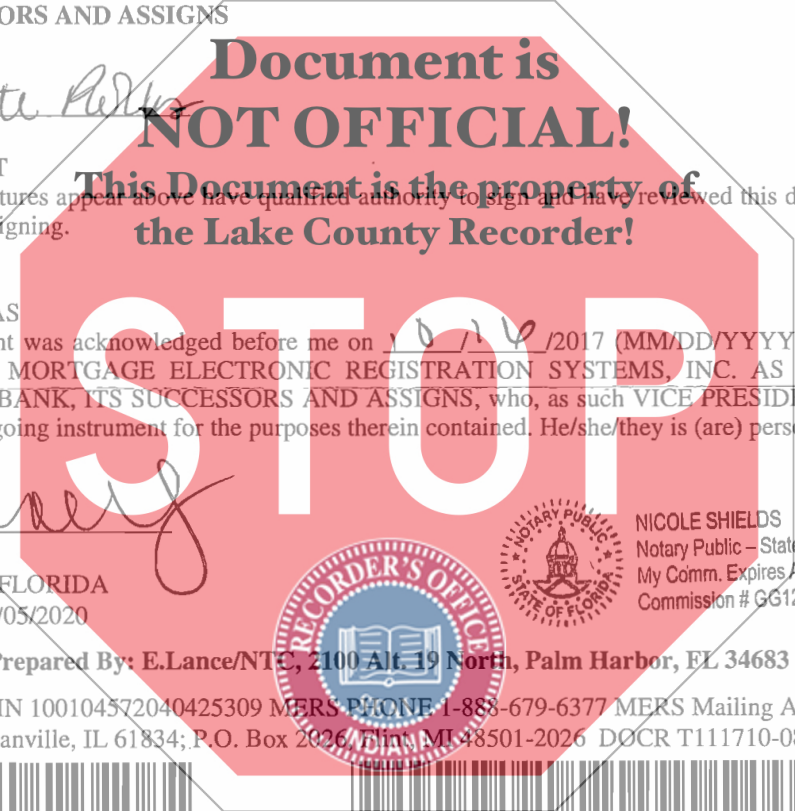
THIS CERTIFIES, that a Mortgage executed by WILBURN BROCK AKA WILBURN R BROCK AND BONNIE J BROCK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR OLD SECOND NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, dated on 12/31/2013, and recorded in Instrument # 2014 002202 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 10/16/2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OLD SECOND NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

By: *Jeanette Roikes*
Jeanette Roikes
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/16/2017 (MM/DD/YYYY), by Jeanette Roikes as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OLD SECOND NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Shields
Nicole Shields
Notary Public - State of FLORIDA
Commission expires: 08/05/2020



NICOLE SHIELDS
Notary Public - State of Florida
My Comm. Expires August 5, 2020
Commission # GG126925

This Instrument Was Prepared By: E.Lance/NTE, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 400426013 MIN 100104572040425309 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Farmington, MI 48501-2026 DOCR T111710-08:38:06 [C-1] RCNIN1



D0026458502

AMOUNT \$ 25100
CASH _____ CHARGE _____
CHECK# 4700924
COPIES _____
COPY _____
NON-COPY _____
DEPUTY JAS

E