

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 073197

2017 OCT 31 AM 10:14

MICHAEL B. BROWN  
RECORDER



**Release of Mortgage**

FIFTH THIRD BANK#: \*\*\*\*\*6710 "SAFI" Lender ID:0024230/00000047066 Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, holder of a certain Mortgage to secure the amount of \$180,800.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: AHMAD SAFI and RAJA SAFI  
Original Mortgagee: FIFTH THIRD BANK  
Dated: 03-31-2012 Recorded: 04-23-2012 as Instrument No. 2012 026694, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 1930 MELBROOK CT, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

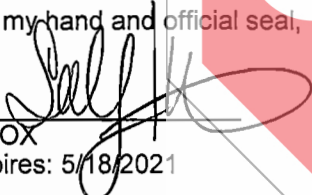
FIFTH THIRD BANK  
On October 20th, 2017

By:   
Aaron Marcheski, Assistant Vice-President

STATE OF Ohio  
COUNTY OF HAMILTON

On October 20th, 2017, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

  
SALLY KNOX  
Notary Expires: 5/18/2021

This instrument was prepared by:  
SPENCER MARTIN, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227  
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. SPENCER MARTIN.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273-9276

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\*10/20/2017 7:10:52 AM\*75858044\*75858048\*451\*INSTATE\_MORT\_REL

AMOUNT \$ 25,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 0001921176  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NO. OF INF. \_\_\_\_\_  
DATE BY MB

E