

**SHERIFF'S DEED**

**THIS INDENTURE WITNESSETH**, that D. Martinez as Sheriff of Lake County, State of Indiana, conveys to Wilmington Trust Company Not In Its Individual Capacity But Solely As Successor Trustee To U.S. Bank National Association, As Trustee, For Mastr Alternative Loan Trust 2004-8, in consideration of the sum of \$12,000.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The SUPERIOR Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 6th day of October, 2017, in Cause No. 45D04-1505-MF-00118, wherein Wilmington Trust Company Not In Its Individual Capacity But Solely As Successor Trustee To U.S. Bank National Association, As Trustee, For Mastr Alternative Loan Trust 2004-8, was the Plaintiff, and Sinclair Harley IV et al. were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Legal Description: Attached Hereto as Exhibit A  
Commonly known as: 326-328 Grant Street, Gary, IN 46404  
State Parcel Number: 45-08-05-279-020.000-004  
Grantee's Tax Mailing Address: 11 Mortgage Way, Mount Laurel, New Jersey 08054

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6 day of October, 2017.

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

D. Martinez, Sheriff  
Lake County, Indiana

On the 6 day of October, 2017, personally appeared D. Martinez in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

COUNTY OF RESIDENCE \_\_\_\_\_

COMMISSION EXPIRES \_\_\_\_\_

PRINTED NAME \_\_\_\_\_

SHERIFF'S FILE NO. \_\_\_\_\_

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law

Evan Snapp

This instrument prepared by Shapiro, Van Ess, Phillips & Barragante, LLP, By: Evan Snapp

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

OCT 30 2017

042654

JOHN E. PETALAS  
LAKE COUNTY AUDITOR



2017 073092  
2017 OCT 31 AM 9:37  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL R. BOGGS  
RECORDER

Nikki L. Marimen  
Notary Public Seal State of Indiana  
Lake County  
My Commission Expires 04/18/2023

AMOUNT \$ 25

CASH \_\_\_\_\_ CHARGE \_\_\_\_\_

CHECK # 12020328

OVERAGE \_\_\_\_\_

COPY \_\_\_\_\_

NON - COM \_\_\_\_\_

CLERK PM

E

**EXHIBIT A**

**The South 15 Feet of Lot 22 and the North 21 Feet of Lot 23, Block 34, Gary Land Company's Fourth Subdivision, in the City of Gary, as shown in Plat Book 14, Page 15, in the Office of the Recorder of Lake County, Indiana.**

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