

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that D. Martinez as Sheriff of Lake County, State of Indiana, conveys to Nationstar Mortgage LLC d/b/a Mr. Cooper, in consideration of the sum of \$88,529.82 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The SUPERIOR Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 6th day of October, 2017, in Cause No. 45D11-1701-MF-00018, wherein Nationstar Mortgage LLC d/b/a Mr. Cooper, was the Plaintiff, and Rose E Hartman et al. were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Legal Description: Attached Hereto as Exhibit A  
Commonly known as: 526 North Colfax Street, Griffith, IN 46319  
State Parcel Number: 45-07-35-283-011.000-006 and 45-07-35-283-012.000-006  
Grantee's Tax Mailing Address: 8950 Cypress Waters Blvd, Coppell, Texas 75019

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 6 day of October, 2017.

STATE OF INDIANA  
COUNTY OF LAKE



SS:

D. Martinez, Sheriff  
Lake County, Indiana

On the 6 day of October, 2017, personally appeared D. Martinez in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

COUNTY OF RESIDENCE



NOTARY PUBLIC



PRINTED NAME

COMMISSION EXPIRES

SHERIFF'S FILE NO.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law

*Evan Snapp*

Evan Snapp

This instrument prepared by Shapiro, Van Ess, Phillips & Barragate, LLP, By: Evan Snapp

0730087

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDER  
MICHAEL D. BROTH  
RECORDER  
2017 OCT 31 AM 9:35

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

OCT 30 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

042649

AMOUNT \$ 25 -  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 12020325  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK *RM*

**EXHIBIT A**

ALL THAT PARCEL OF LAND IN LAKE COUNTY,  
STATE OF INDIANA, BEING KNOWN AND  
DESIGNATED AS LOT 7 AND LOT 8, OF JANSSENS  
OAK GROVE ADDITION A RESUB OF BLOCKS 5  
AND 8 TO THE TOWN OF GRIFFITH, AS PER PLAT  
THEREOF, RECORDED IN PLAT BOOK 27 PAGE 98,  
IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, STATE OF INDIANA.

