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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MICHAEL B. BROWN
RECORDER

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Prepared By: Brittnay Mustard
Fifth Third Bank
5001 Kingsley Drive
Cincinnati, OH 45227
Phone# (513) 358-3270

LOAN MODIFICATION AGREEMENT

Order No.: 02-17098552
Parcel ID: 45-06-12-182-025.000-023

Loan No.: 411532054
Borrower: JONES

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY.
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY ASSUMES NO LIABILITY
AS TO ITS EXECUTION OR AS TO ITS AFFECT UPON THE TITLE.

"I AFFIRM, UNDER PENALTY OF PERJURY, THAT I HAVE TAKEN REASONABLE CARE
TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT,
UNLESS REQUIRED BY LAW."



KEVIN BUI
Recording Specialist
Old Republic Servicing Solutions
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LOAN MODIFICATION AGREEMENT

Parcel ID: 45-06-12-182-025.000-023

Loan No. 411532054

WHEREAS FIFTH THIRD MORTGAGE COMPANY, 5001 Kingsley Drive, Cincinnati OH 45227

loaned to DEBORAH A JONES ("Borrower"), 225 169th St, Hammond IN 46324 the sum of \$100,875.00

as evidenced by a note and mortgage executed and delivered on December 10, 2010, which mortgage is duly recorded in the public records in the jurisdiction where the mortgaged property is located, which note and mortgage are hereby incorporated herein as a part of this instrument;

AND WHEREAS, Borrower has requested a modification of the terms of said loan;

Principal Reduction Modification

Mortgage References
Instrument # 2010-074105
Recorded 12-15-2010

AND, WHEREAS, the parties desire to set forth the terms of the loan as hereby modified;

THEREFORE, it is hereby agreed that, as of the date of this Agreement, the unpaid principal balance of said indebtedness is \$71,293.57, which the undersigned promises to pay plus interest at 4.375% per annum until paid, plus all accrued interest, and that the same shall be payable in installments of \$407.59, per month beginning on November 1, 2017, and on the same day of each succeeding month until January 1, 2041, when the entire remaining balance is due and payable in full.

Each individual executing this Agreement warrants that she/he has actual authority to execute this Agreement, that she/he has had the opportunity to have legal counsel review and explain the provisions of this Agreement and that she/he has read this Agreement in full and understands its contents prior to signing said Agreement.

The note and mortgage and all of the terms, conditions and provisions thereof, shall in all respects, except as herein modified, remain in full force and effect as security for payment of all amounts due there under with like effect as to defaults as provided in said note and mortgage.

Dated: October 2, 2017

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 FIFTH THIRD MORTGAGE COMPANY
 By: Anthony Speridakis SENIOR VICE PRESIDENT
 STOP
 INDIVIDUAL ACKNOWLEDGMENT



STATE OF Indiana COUNTY OF Lake SS:

Before me a Notary Public in and for said County and State personally appeared Deborah Jones the individual(s) who executed the foregoing instrument and acknowledged that they did examine and read the same and did sign the foregoing instrument and that the same is their free act and deed.

IN WITNESS WHEREOF, I have hereunto affixed my name and official seal this 4 day of Oct, 2017.

Marisa Vasquez
Notary Public
My Commission Expires Dec 30 2019

DO NOT WRITE BELOW THIS LINE. FOR FIFTH THIRD USE ONLY.

CORPORATE ACKNOWLEDGEMENT

STATE OF OHIO, COUNTY HAMILTON SS:

Before me, a Notary Public in and for said County and State personally appeared Fifth Third Mortgage Company by R. Mark Fairchild, its VICE PRESIDENT, the individual who executed the foregoing instrument and acknowledged that she/he did read the same and did sign the foregoing instrument and that the same is her/his free act and deed and the free act and deed of Fifth Third Mortgage Company.

IN WITNESS WHEREOF, I have hereunto affixed my name and official seal this 13th day of October, 2017.



Cathy A. Shaffer
Notary Public
My Commission Expires February 2, 2022
CATHY A. SHAFFER
Notary Public, State of Ohio
My Commission Expires
February 2, 2022

EXHIBIT "A"

The following described property located in Lake County, Indiana:

LOT 29, RESUBDIVISION OF LOTS 1 AND 4, OF OAK PARK ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 17 PAGE 18, IN LAKE COUNTY, INDIANA.

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