

2017 073044

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 OCT 31 AM 8:48

MICHAEL B. BROWN
RECORDER



CORPORATE ASSIGNMENT OF MORTGAGE

Loan #: 1340121 / TS Ref #: 000663000003232 / Client Ref #: 1340121C
IN/LAKE

Assignment Prepared on: September 26, 2017

Assignor: CB4a, LLC, at 4425 Ponce DeLeon BLVD, 5th Floor, Coral Gables, FL, 33146

Assignee: METROPOLITAN LIFE INSURANCE COMPANY, at C/O BAYVIEW LOAN SERVICING, 4425 PONCE DE LEON BLVD, SUITE #500, CORAL GABLES, FL, 33146

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 8/17/2006, in the amount of \$120,102.68, executed by GUADALUPE BERISTAIN, AN ADULT to CITIFINANCIAL SERVICES, INC and Recorded: 8/18/2006, Document #: 2006 072364 in LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

CB4a, LLC

On: **OCT 18 2017**

Signature:

Name: DAVID BRIGGS

Title: FIRST VICE PRESIDENT

State of FLORIDA
County of MIAMI-DADE

OCT 18 2017

On _____ before me, Rogelio A. Portal, a Notary Public in and for MIAMI-DADE in the State of FLORIDA, personally appeared DAVID BRIGGS, FIRST VICE PRESIDENT, CB4a, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Rogelio A. Portal
Notary Expires 8/25/2020 / #: FF 993630



Document Prepared by: ESLOAN SOTOLONGO, RICHMOND MONROE GROUP, INC., P.O. BOX 458, KIMBERLING CITY, MO, 65686 (417) 447-2931
When Recorded Return To: RICHMOND MONROE GROUP, INC., P.O. BOX 458, KIMBERLING CITY, MO, 65686

IN/LAKE Ref#: 000663000003232 / 1340121

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