

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 072882

2017 OCT 30 AM 10:01

MICHAEL B. BROWN  
RECORDER

**WARRANTY DEED**

File No.: FIDELITY NATIONAL TITLE -FNW1701015-SM

**THIS INDENTURE WITNESSETH**, that John D. O'Loughlin (Grantor) CONVEY(S) AND WARRANT(S) to Matthew T. McKinley and Ashley L. Wilke (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**Property:** 7108 W. 138th Ave., Cedar Lake, IN 46303

**Tax ID No.:** 45-15-26-403-014.000-043

**Subject to** all current real estate taxes and assessments and all subsequent taxes and assessments.

**Subject to** all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 24th day of October, 2017.

*[Handwritten Signature]*  
John D. O'Loughlin



STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared John D. O'Loughlin who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.

Witness my hand and Notarial Seal this 24th day of October, 2017

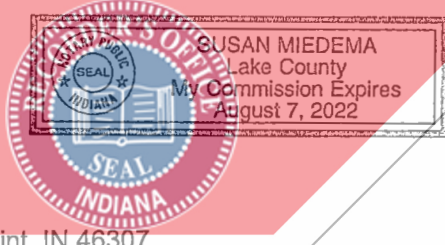
Signature: *[Handwritten Signature]*

Printed: Susan Miedema

Resident of: Lake County

State of: INDIANA

My Commission expires: August 7, 2022



**Prepared By:** Timothy R. Kuiper  
Austgen Kuiper Jasaitis P.C.  
130 North Main Street, Crown Point, IN 46307

**Grantee's Address and Tax Billing Address:** Matthew T. McKinley and Ashley L. Wilke  
7108 W. 138th Ave.  
Cedar Lake, IN 46303

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law:

Susan Miedema.

**Return To:** Matthew T. McKinley and Ashley L. Wilke  
7108 W. 138th Ave.  
Cedar Lake, IN 46303

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

OCT 27 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

FIDELITY NATIONAL  
TITLE COMPANY  
FNW1701015

028484

*Handwritten:* 25 FN 10

For APN/Parcel ID(s): 45-15-26-403-014.000-043

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PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 575 FEET SOUTH AND 360 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 112.5 FEET THENCE EAST 80 FEET; THENCE NORTH 112.5 FEET; THENCE WEST 80 FEET TO THE PLACE OF BEGINNING.

