

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 072844

2017 OCT 30 AM 9:20

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

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THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, conveys to JPMorgan Chase Bank, National Association, in consideration of the sum of \$75,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on June 7, 2017, in Cause Number 45D10-1612-MF-00215, wherein JPMorgan Chase Bank, National Association, was the Plaintiff and Crystal R. Frazier, Secretary of Housing and Urban Development; The Neurological Institute & Specialty Centers, and Discover Bank were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 2 in block 7 in resubdivision of lots 13 to 22 in block 6 and lots 1 to 50 in block 7, Wicker Park Manor in the town of Highland, as per plat thereof of said resubdivision recorded in plat book 29, page 63, in the Office of the Recorder of Lake County, Indiana.

Parcel No. 45-07-21-103-017.000-026

Commonly known as 8112 Sycamore Ave., Highland, Indiana 46322 (hereafter referred to as "Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 6 day of October, 2017.

SHERIFF OF LAKE COUNTY, INDIANA

Oscar Martinez

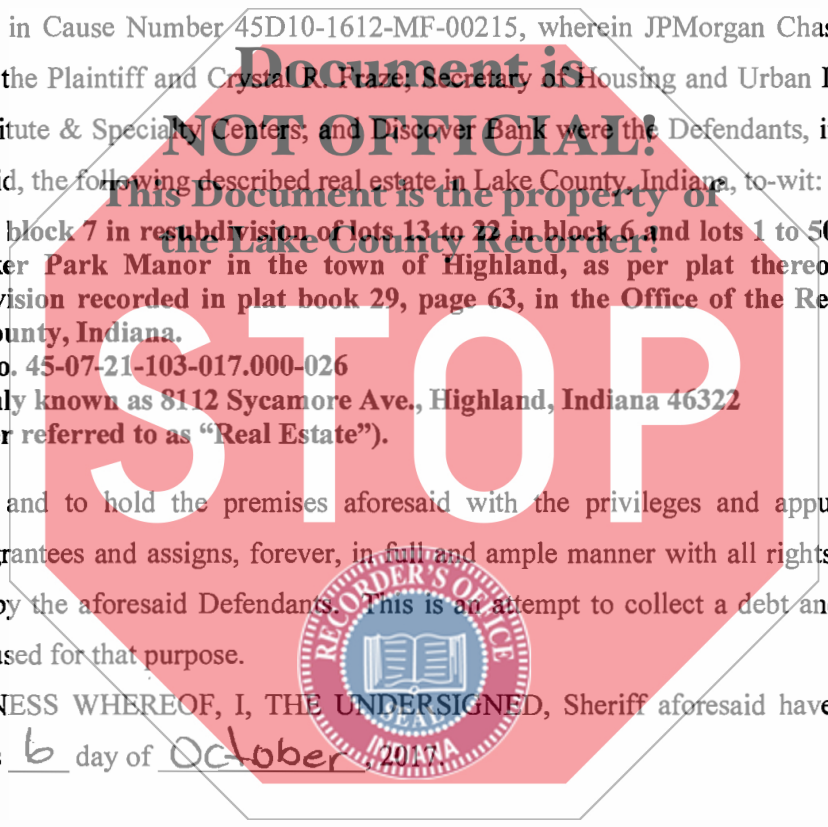
DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 27 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

028463

251
ck. 130188
D



STATE OF INDIANA)
) SS.:
COUNTY OF LAKE)

On the 6 day of Oct, 2017, personally Oscar Martinez, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires: _____

County of Residence: _____

Grantee's Address:

JPMorgan Chase Bank, National Association
Attn: Chase REO Dept.
3415 Vision Drive
Columbus, OH 43219
Phone: (866) 550-5705

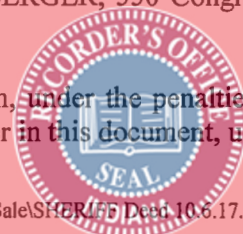
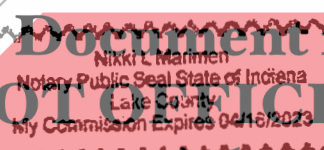
Send Tax Statements To:

JPMorgan Chase Bank, National Association
Attn: Chase REO Dept.
3415 Vision Drive
Columbus, OH 43219
Phone: (866) 550-5705

THIS INSTRUMENT PREPARED BY and Return Deed to:

John B. Flatt, NELSON & FRANKENBERGER, 550 Congressional Blvd., Suite 210, Carmel, Indiana 46032, (317) 844-0106

Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law – John B. Flatt.



Oscar Martinez
Notary Public