

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 072840

2017 OCT 30 AM 9:19

MICHAEL B. BROWN
RECORDER

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SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, conveys to Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust A, in consideration of the sum of \$57,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court, in the State of Indiana, pursuant to the laws of said State on January 20, 2016, in Cause No.: 45D02-1504-MF-00092, wherein Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust A was Plaintiff and Mary Ellen Paladini was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

Lot 18 in Block 8, in East Gary Real Estate Company's First Addition, as per plat thereof, Plat Book 10, Page 9, in the Office of the Recorder in Lake County, Indiana

More commonly known as: 2480 Sullivan Street, Lake Station, IN 46405
Parcel #45-09-16-182-030,000-021

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal on October 6, 2017.

SHERIFF OF LAKE COUNTY, INDIANA

By: 
Oscar Martinez, Sheriff

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 27 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

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299294
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STATE OF INDIANA)

COUNTY OF LAKE)

On October 6, 2017, personally appeared Oscar Martinez in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

~~Document is NOT OFFICIAL~~

This Document is the property of the Lake County Recorder!
Notary Public
Printed Name

Nikki L. Marimen
Notary Public Seal State of Indiana
Lake County
My Commission Expires 04/16/2023

My Commission Expires: _____


County of Residence: _____

Mail Tax Statements to:

Grantee's Mailing Address:

Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust A
500 Delaware Avenue
Wilmington, DE 19801

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman 



Sheriff of Lake County, 2293 North Main Street, Crown Point, IN 46307; 219-755-3400

This instrument prepared by: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, Indiana, 46383; Telephone: (219) 462-5104, #15-04496