

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 OCT 27 PM 12:02

MICHAEL B. BROWN
RECORDER

2017 072761

Quitclaim Deed

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STOP

RECORDING REQUESTED BY Robert P. Gunter

AND WHEN RECORDED MAIL TO:

Mr. Robert P. Gunter, Grantee(s)

343 Maple St. Crown Point, IN 46307

Consideration: \$ -0-

Property Transfer Tax: \$ -0-

Assessor's Parcel No.: 09038461

PREPARED BY: Judy A. Gunter

certifies herein that he or she has prepared

this Deed.

Signature of Preparer

Date of Preparation

Judy A. Gunter
Printed Name of Preparer



THIS QUITCLAIM DEED, executed on 10-20-2017 in the County of
Lake, State of Indiana

by Grantor(s), Judy A. Gunter

whose post office address is 215 West Goldsborough Street, Crown Point, IN. 46307

to Grantee(s), Robert P. Gunter

whose post office address is 343 Maple St., Crown Point, IN. 4630

WITNESSETH, that the said Grantor(s), Judy A. Gunter

for good consideration and for the sum of -0-

(\$ -0-) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

25.
cash
JP

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

LF298 Quitclaim Deed 6-15, Pg. 1 of 4

OCT 27 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

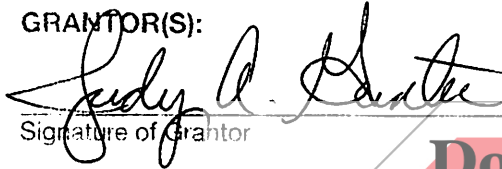
By: _____

042641

interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Lake, State of Indiana and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

GRANTOR(S):


Signature of Grantor

Signature of Second Grantor (if applicable)

Judy A. Gunter
Print Name of Grantor

Print Name of Second Grantor (if applicable)

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Signature of First Witness to Grantor(s)

Signature of Second Witness to Grantor(s)

Print Name of First Witness to Grantor(s)

Print Name of Second Witness to Grantor(s)

GRANTEE(S):


Signature of Grantee

Signature of Second Grantee (if applicable)

Robert P. Gunter
Print Name of Grantee

Print Name of Second Grantee (if applicable)



Signature of First Witness to Grantee(s)

Signature of Second Witness to Grantee(s)

Print Name of First Witness to Grantee(s)

Print Name of Second Witness to Grantee(s)

NOTARY ACKNOWLEDGMENT

State of Indiana

County of Lake

On October 20, 2017, before me, Susan Faul, a notary public in and for said state, personally appeared, Judy A. Gunter

who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Susan Faul
Signature of Notary

Affiant Known _____ Produced ID

Type of ID 841350-6274

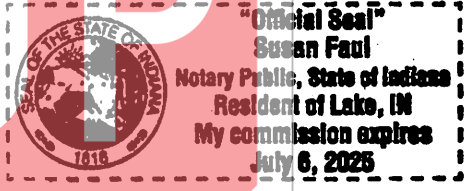
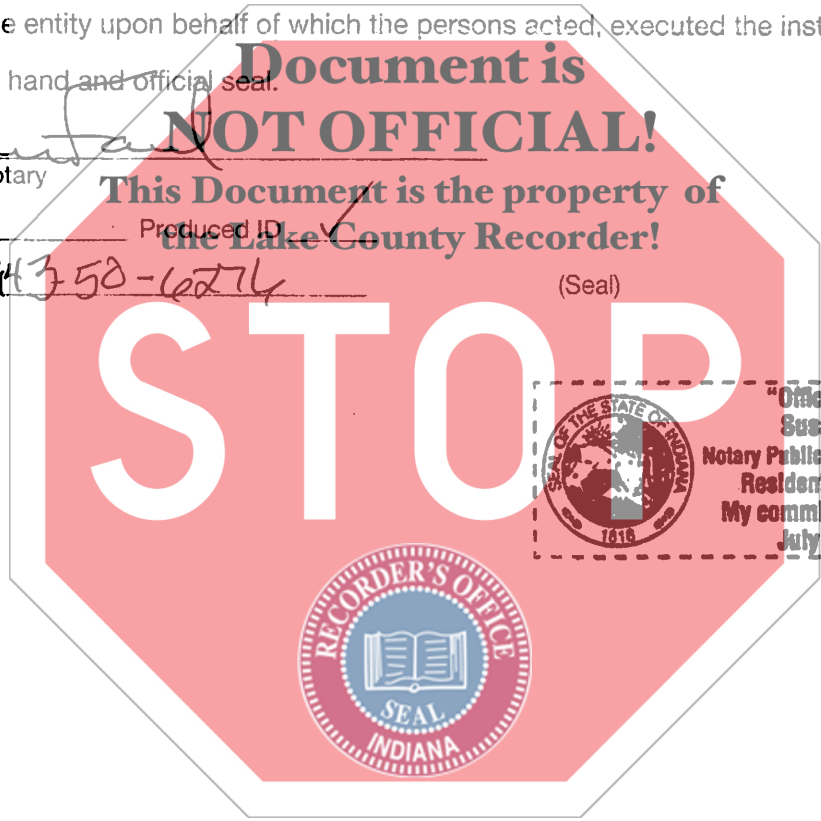


Exhibit "A"

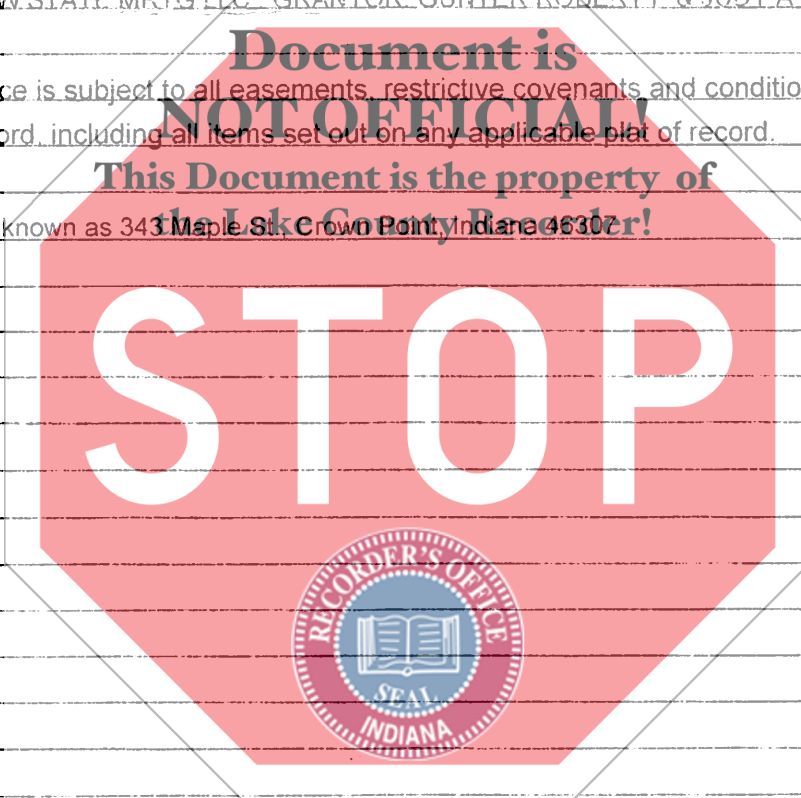
All that tract or parcel of land lying and being in Original Land Lot 58 In Resubdivision of _____
Lots 39 to 59, Inclusive and Lots 118 to 135, Inclusive, Liberty Park Highlands, as per Plat _____
thereof, recorded in Plat book 28 page 72, in the Office of the Recorder of Lake County, Indiana _____
to which plan reference is hereby made for a more complete description.

Consideration: 24,900.00 Date Recorded: 1999-05-05 Instrument Number: 1999-038461
Parcel Number: 45-16-05-103-009.000-042, Category: Mortgages and Other Liens, Number of Pages: 6

GRANTEE: NEW STATE MRTG LLC GRANTOR: GUNTER ROBERT P & JUDY A

This conveyance is subject to all easements, restrictive covenants and conditions, and other
matters of record, including all items set out on any applicable plat of record.

This Document is the property of
the Lake County Recorder!
This property is known as 343 Maple St, Crown Point, Indiana 46307





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