

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 072709

2017 OCT 27 AM 10:34

MICHAEL B. BROWN
RECORDER

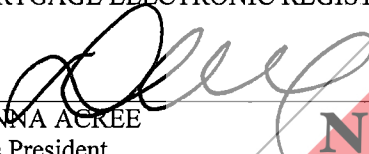
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from MICHAEL H HIGGINS AND MARY B HIGGINS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, securing a certain note in the principal sum of \$70,000.00, dated November 1, 2001 and recorded on November 9, 2001 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book 2001 at Page 091224 and/or Document 2006 074075, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3127 HIGHWAY AVENUE, HIGHLAND, IN 46322-0000

Witness the due execution hereof by the owner of said mortgage on October 25, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



DONNA ACREE
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

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On October 25, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


DORIS O BRITTON - 67753, Notary Public
LIFETIME



Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 1929442826
Outbound Date: 06/19/07
MIM, if applicable: 100013700073143404
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
04/26/16gc

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