

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 072676

2017 OCT 27 AM 10:18

MICHAEL B. BROWN
RECORDER

**CORPORATE
WARRANTY DEED**

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File No.: FNW1701546-SMS

THIS INDENTURE WITNESSETH, that Porter Bros. LLC (Grantor) CONVEY(S) AND WARRANT(S) to Pamela S. Anderson (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

Lot 298 and the North 7 feet of Lot 299 in Lakeside 9th Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 37 page 84, in the Office of the Recorder of Lake County, Indiana.

Property: 10034 4th St., Highland, IN 46322

Tax ID No.: 45-07-33-254-022.000-026

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, The undersigned person(s) executing this deed on behalf of Porter Bros. LLC represent and certify that they are duly elected officers of Porter Bros. LLC and have been fully empowered, by proper resolution of the Board of Directors of Porter Bros. LLC, to execute and deliver this deed; that has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has executed this deed this 20th day of October, 2017.

Porter Bros. LLC

By: 
Timothy R. Porter, Manager



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 25 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

028385

**FIDELITY NATIONAL
TITLE COMPANY**
FNW1701546

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FN
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State of Indiana

County of Lake

Before me, a Notary Public in and for said County and State, personally appeared Timothy R. Porter, as Manager of Porter Bros. LLC who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 20th day of October, 2017

Signature: 

Printed: Shannon Stiener

Resident of: Lake County

State of: INDIANA

My Commission expires: March 14, 2023

Prepared By: Timothy R. Kuiper
Austgen Kuiper Jasaitis P.C.
130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address: Pamela S. Anderson
10034 4th St.
Highland, IN 46322

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law:

Shannon Stiener.

Return To: Pamela S. Anderson
10034 4th St.
Highland, IN 46322

