STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 072641

2017 OCT 27 AM 9: 59

MICHAEL B. BROWN RECORDER

Prepared by:

After recording mail to, and send Tax Statements to:

The Regency of Crown Point, LLC 900 Woodlands Parkway Vernon Hills, IL 60061

Providence Homes at Regency, Inc.

Springer Drive NOTOFFIC

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

Tax Key Number:

43116-29-1860000000-942t is the property of

Document

the Lake County Recorder!

OCT 2 5 2017

DEED

THE GRANTOR, The Regency of Crown Point, LLC, an Indiana limited liability company, ("Grantor") for and in consideration of TEN AND 00/100----- DOLLARS, AND OTHER VALUABLE CONSIDERATION in hand paid, CONVEYS and WARRANTS to Providence Homes at Regency, Inc., an Indiana corporation ("Grantee") the following described real estate (the "Real Estate") situated in the County of Lake in the State of Indiana, to wit:

SEE LEGAL DESCRIPTION ATTACHED EXHIBIT A

The Real Estate Address is commonly known as 20042, 12718 Ridledge Street, Crown Point, IN 4630705676

Tax Key Number:

45-16-20-186-010.00**0-042**

Subject to covenants, conditions, restrictions, easements for streets, utilities and building lines (including side yard, front yard and rear yard lines) as contained in plat of subdivision and as contained in all other documents and instruments of record, including, but not limited to: (a) Reservations, restrictions, covenants, limitations, easements and/or other conditions as shown on the plat of subdivision, recorded August 18, 2017 as Instrument No. 2017 055553 in Plat Book 110 Page 50, of the Lake County Records; (b) Reservations, restrictions, covenants, limitations, easements, and/or conditions as established in instrument, filed for record September 9, 2009 in Instrument No. 2009 061713 of the Lake County Records; (c) Taxes for 2017 due and payable in 2018.

Grantor hereby certifies under oath that no gross tax is due by virtue of this deed.

Grantor hereby expressly waives and releases any and all rights or benefit under and by virtue of any and all statues of the State of Indiana providing for the exemption of homestead from sale on execution or otherwise.

The undersigned person executing this deed represents and certifies on behalf of the Grantor, the undersigned is the Manager of the Grantor and has been fully empowered by proper resolution, or the Operating Agreement of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situated; and that the Grantor has full corporate action for the making of this conveyance.

1820503891

CTNW1701363

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this day of August, 2017

The Regency of Crown Point, LLC

Peter E. Manhard Manager

STATE OF ILLINOIS COUNTY OF DUPAGE

The undersigned, being a Notary Public in and for the State and County aforementioned, does hereby certify that Peter E. Manhard, Manager of The Regency of Crown Point, LLC, an Indiana limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this day of day of ... 2017

ROXANNE MUEGE NOT OFFICIAL:

Official Seal
Notary Public - State of Minois oct ment is the property

My Commission Expires Mar. 15, 2021

Lake County Recorder!

I affirm, under the penalties for perjury, I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Peter E. Manhard, Manager



This instrument prepared by and after recording return to:

Kimberly A. Lang Providence Homes at Regency, Inc. 700 Springer Drive Lombard, Illinois 60148 (630) 925-1057

EXHIBIT A

LEGAL DESCRIPTION

LOT NUMBER 42 IN THE REGENCY, UNIT NO. 1, PHASE 5, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 110 PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

<u>PIN #</u> 45-16-20-186-010.000-042

ADDRESS 72718 Rutledge Street Crown Point, IN 46307

