

2017 072545

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 OCT 27 AM 9:05

MICHAEL B. BROWN
RECORDER

After Recording Return To:
DEMOTTE STATE BANK
10119 W 133RD AVE
CEDAR LAKE, IN 46303

4

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ASSIGNMENT OF MORTGAGE

Loan Number: 70717095435

FOR VALUE RECEIVED, DEMOTTE STATE BANK

having its principal place of business at 10119 W 133RD AVE, CEDAR LAKE, IN 46303

("Assignor")

hereby grants, assigns and transfers to COMMUNITY BANC MORTGAGE CORPORATION, 3200 W ILES AVE, SPRINGFIELD, ILLINOIS 62711 ITS SUCCESSORS AND/OR ASSIGNS

("Assignee")

all of Assignor's rights, title and interest in, to and under that certain Mortgage dated OCTOBER 19, 2017 executed and delivered by JOSHUA BOER, MARRIED MAN 8810 E 109TH AVENUE, CROWN POINT, INDIANA 46307

Mortgagor,

and recorded either:

concurrently herewith; or

on

page

INDIANA,

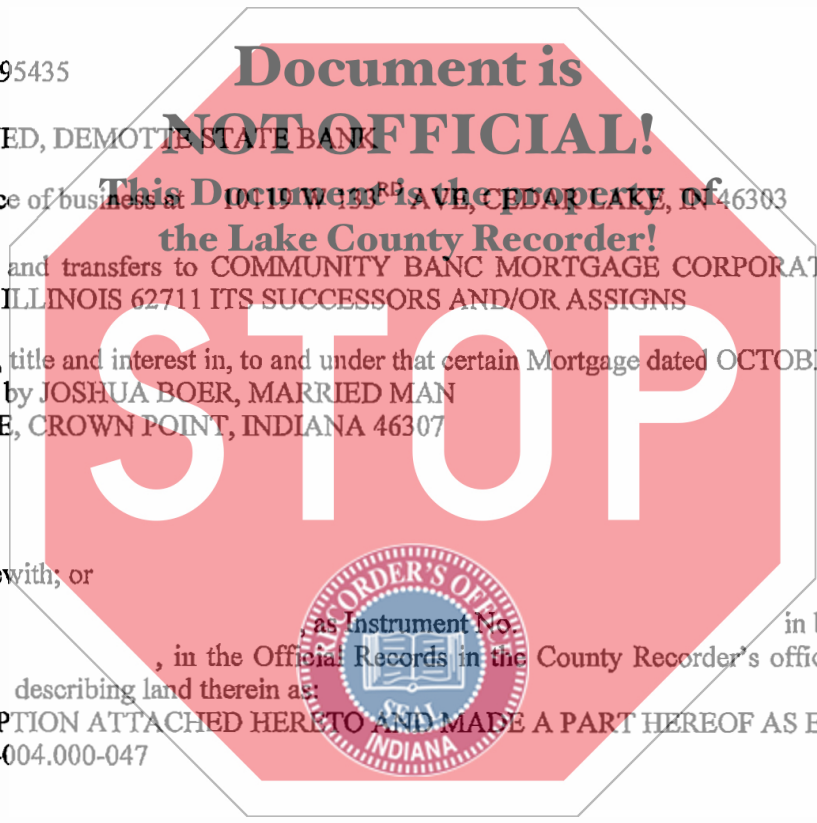
describing land therein as:

in book

, in the Official Records in the County Recorder's office of LAKE County,

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 45-17-04-402-004.000-047



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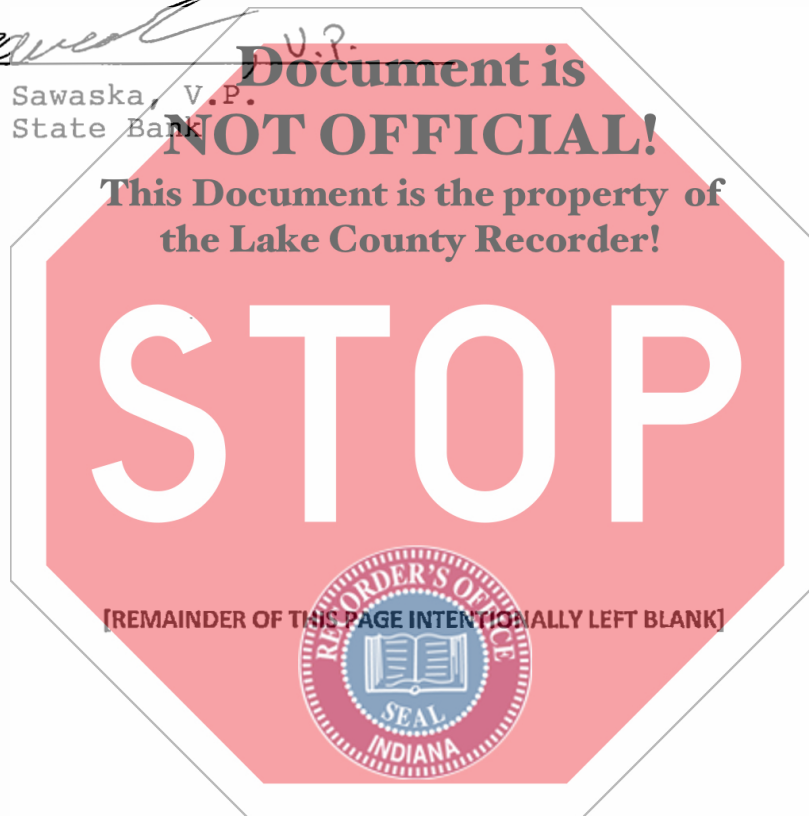
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 280,000.00

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

DEMOTTE STATE BANK, A CORPORATION

By: 
Jeff L. Sawaska, V.P.
DeMotte State Bank

(Seal)



[Space Below This Line For Acknowledgments]

State of INDIANA

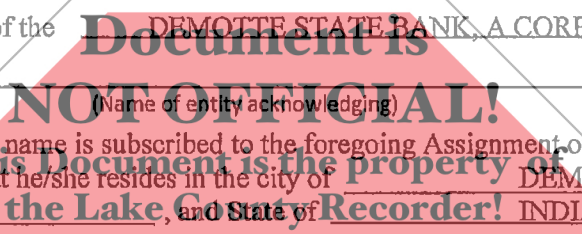
SS:

County of LAKE

Be it remembered that on the 19th day of October, 2017, before me,

(Name and title of officer taking acknowledgment)
personally appeared Jeff L. Sawaska

of the DEMOTTE STATE BANK, A CORPORATION



(Name of entity acknowledging)
known to me to be the person whose name is subscribed to the foregoing Assignment of Mortgage, who being by me duly sworn, deposes and says that he/she resides in the city of DEMOTTE, county of LAKE, and State of INDIANA, that he/she is _____ of the

(Title of individual signing on behalf of entity)
DEMOTTE STATE BANK, A CORPORATION, company; that he/she knows (Name of entity acknowledging)

the seal, if any, of said company; that the seal, if applicable, affixed to the foregoing Assignment is the seal of said company; that said seal (if applicable) was affixed by order of said company and that he/she signed his/her name to said instrument by like order as V.P. & Cedar Lake Branch Manager

(Title of individual signing on behalf of entity)
of said company; and acknowledged that he/she signed, sealed and delivered said Assignment of Mortgage as his/her free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said Assignment by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS whereof I have hereunto set my hand and official seal the 19th day of October, 2017



[Signature]
Notary Signature
Patricia A. Zubrenic

Printed/Typed Name _____ Notary Public

My commission expires: 07/13/19

County of residence: LAKE

(Seal)

This instrument was prepared by: DEMOTTE STATE BANK

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]
Signature of Preparer

**EXHIBIT "A"
LEGAL DESCRIPTION**

File No.: 1713057

THE WEST 160.00 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE WEST 160.00 FEET OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE NORTH 300 FEET, EXCEPT THE WEST 160.0 FEET THEREOF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF ALL OF SECTION 4 TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

EXCEPT THE FOLLOWING

THE NORTH 300 FEET OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

