

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

STATE OF INDIANA) **2017 072504**  
) SS:  
COUNTY OF Lake)

2017 OCT 26 PM 3:44  
MICHAEL B. DROFF  
RECORDER

**NOTICE OF LIEN RIGHTS**

TO: **Anthony J. Braner and/or Melissa E. Braner**  
**1444 99th Place**  
**Crown Point, IN 46307**

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 11541 Jay Street, Crown Point, IN 46307 legally described as follows: **PRAIRIE CROSSING OF WINFIELD LOT 36** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

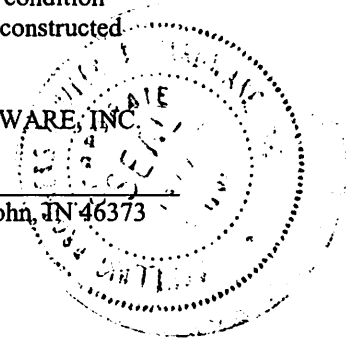
The first material was furnished on **August 30, 2017** and was ordered by **Integrated Construction Solutions** contractor. The total cost of material delivered to date is **\$35,442.85**. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: **October 24, 2017**

By: **SCHILLING BROTHERS LUMBER AND HARDWARE, INC.**

*Shirley M. Schilling*  
Shirley M. Schilling, Secretary, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)  
) SS:  
COUNTY OF LAKE)



Before me, a Notary Public in and for said County and State, personally appeared Shirley M. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this **24th** day of **October, 2017**

*Jane Lionberger*  
Jane Lionberger  
Notary Public  
My Commission Expires: 10/03/22  
Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Shirley M. Schilling*  
PREPARED BY: Shirley M. Schilling, Secretary

This document prepared by: Shirley M. Schilling, Secretary

\$25<sup>00</sup>  
cash  
AB