

REPORT OF SEPARATION AND RECORD OF SERVICE

REPORT OF SEPARATION AND RECORD OF SERVICE IN THE 1 ARMY NATIONAL GUARD OF ILLINOIS AND AS A RESERVE OF THE 2

1. Insert either Army or Air 2. Enlisted personnel only - insert only Army or Air Force

LAST NAME - FIRST NAME - MIDDLE NAME: **LEMAN WILLIAM WILLIS JR**
 2. DEPARTMENT, COMPONENT AND BRANCH: **ARNGUS / IL ARNG**
 3. SOCIAL SECURITY NUMBER: **351-60-8789**

DATE OF ENL	YR	MO	DA	5a. RANK	5b. PAY GRADE	6. DATE OF RANK	YR	MO	DA	7. DATE OF BIRTH	YR	MO	DA
	87	04	29	SSG	E-6		88	11	15		61	07	11

STATION OR INSTALLATION AT WHICH EFFECTED: **CO C 133RD SIGNAL BATTALION ARNG NORTH RIVERSIDE ILLINOIS 60546**
 8b. EFFECTIVE DATE: **92 01 17**

COMMAND TO WHICH TRANSFERRED
**MMANDER
 AR CONTROL GROUP (REINFORCEMENT)
 PERCEN
 00 PAGE BOULEVARD
 LOUIS MO 63132**

10. RECORD OF SERVICE	YRS	MOS	DAYS
(a) NET SERVICE THIS PERIOD	2017 04	08	19
(b) PRIOR RESERVE COMPONENT SERVICE	02	05	13
(c) PRIOR ACTIVE FEDERAL SERVICE	05	02	24
(d) TOTAL SERVICE FOR PAY	12	04	26

TERMINAL DATE OF RESERVE/MILITARY SERVICE OBLIGATION: **93 04 28**

MILITARY EDUCATION (Course Title, number of weeks, month and year completed)
**COC-RC / 1WK / 1985 / BNCOC-RC / 2WKS / 1990
 NOTHING FOLLOWS //**

13. PRIMARY SPECIALITY NUMBER, TITLE AND DATE AWARDED (Additional speciality numbers and titles)
SINSE / FIRE SYS INST / 871001 // NOTHING FOLLOWS //

HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED
 SECONDARY/HIGH SCHOOL 12 YRS (Gr 1-12) COLLEGE 00 YRS

15. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED THIS PERIOD (State Awards may be included)
ARMY-SVC-RBN / GCMDL-ARMY / GS-SVC-RBN / NCO-PROF-DEV-RBN-3 / RIFLE M6 (EX) // NOTHING FOLLOWS //

SERVICEMAN'S GROUP LIFE INSURANCE COV
 YES NO
 T \$ 100,000.00

17. PERSONNEL SECURITY INVESTIGATION
 a. TYPE: **ENTNAC**
 b. DATE COMPLETED: **790501**



STATE OF ILLINOIS
 LAKE COUNTY
 RECORDER
 2017 07 26 AM 11:30
 MICHAEL B. BROWN

2017-07-26 13:34

REMARKS **INDIV WAS COUNSELED CONCERNING THE PROCEDURES REQUIRED TO OBTAIN A COPY OF THIS NGB FORM 22 / DISCHARGE CERTIFICATE, COPY 1 (ORIGINAL) NGB FORM 22, AND DISCHARGE ORDER WERE MAILED THE INDIV AT THE LAST KNOWN ADDRESS LISTED IN BLOCK #19 BELOW / PERIOD OF ACTIVE FEDERAL SVC ADT) COVERED BY THIS NGB FORM 22: NONE THROUGH NONE INCL / INDIV ASSIGNED TO USAR CONTROL OUP (REINFORCEMENT) TO COMPLETE 01 YRS 03 MOS ADTNS REMAINING CONTRACTUAL RESERVE OBLIGATION DIV WAS A MEMBER OF THE SLRP // NOTHING FOLLOWS //**

MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and Zip Code)
53 S. LOOMIS CHICAGO ILLINOIS 60636

20. SIGNATURE OF PERSON BEING SEPARATED
INDIVIDUAL NOT AVAILABLE FOR SIGNATURE

TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER
ELSON E BLAKEY, CW3, IL ARNG, MILITARY PERS SPC

22. SIGNATURE OF OFFICER AUTHORIZED TO SIGN
Elson E Blakey

AUTHORITY AND REASON ORDERS 5-28, DEPARTMENT OF MILITARY AFFAIRS, STATE OF ILLINOIS, DATED JAN 92 AND NATIONAL GUARD BUREAU REGULATION 600-200 - SOLDIERS OWN REQUEST

CHARACTER OF SERVICE HONORABLE	25. TYPE OF CERTIFICATE USED NGB FORM 55a	26. REENLISTMENT ELIGIBILITY RE-1
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REQUEST DECLINE COPIES OF MY NGB FORM 22 INITIALS W/C

DD FORM **214**
1 JUL 79

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, first, middle) COLEMAN, WILLIAM WILLIS JR		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NO. 351 40 8789	
4a. GRADE, RATE OR RANK SP4	4b. PAY GRADE E4	5. DATE OF BIRTH 610711	6. PLACE OF ENTRY INTO ACTIVE DUTY CHICAGO IL		
7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 1 SIGNAL BN CO B USAREUR CC			8. STATION WHERE SEPARATED FORT DIX NJ 08640-7230		
9. COMMAND TO WHICH TRANSFERRED CO B 1 BN 337 REGT 3 BDE ARLINGTON HGTS II. 60005				10. SGLI COVERAGE AMOUNT \$ 35 000 <input type="checkbox"/> NONE	
11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years) P36C10 WIRE SYS INSTALL/OP 04 YES 11 MOS		12. RECORD OF SERVICE			
		YEAR (s)		MON (s)	
		DAY (s)			
		a. Date Entered AD This Period		79 08 23	
		b. Separation Date This Period		84 11 16	
		c. Net Active Service This Period		05 02 24	
		d. Total Prior Active Service		00 00 00	
		e. Total Prior Inactive Service		00 05 01	
		f. Foreign Service		00 00 01	
		g. Sea Service		00 00 00	
		h. Effective Date of Pay Grade		80 12 01	
		i. Reserve Oblig. Term. Date		88 09 21	

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)
EXPERT, M-16 RIFLE GOOD CONDUCT MEDAL ARMY SERVICE RIBBON OVERSEAS SERVICE RIBBON

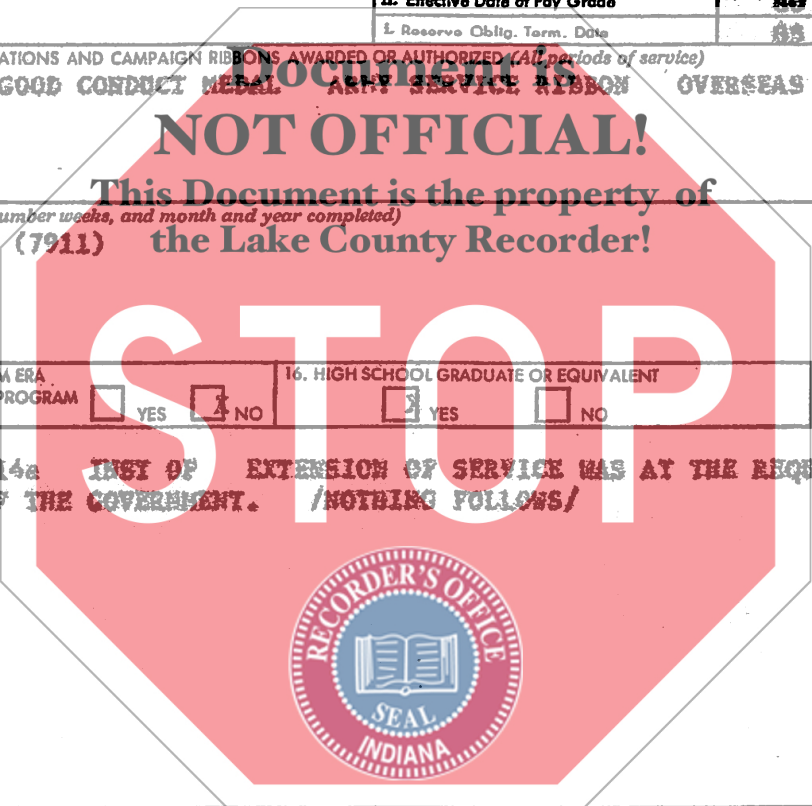
14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed)
WIRE SYS * 12 WEEKS (7911)

15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM YES NO

16. HIGH SCHOOL GRADUATE OR EQUIVALENT YES NO

17. DAYS ACCRUED LEAVE PAID **NONE**

18. REMARKS
CONTINUATION OF ITEM 14a INSTEAD OF EXTENSION OF SERVICE WAS AT THE REQUEST AND FOR THE CONVENIENCE OF THE GOVERNMENT. /NOTHING FOLLOWS/



19. MAILING ADDRESS AFTER SEPARATION
**6953 SOUTH LOOMIS BLVD
 CHICAGO, IL 60636**

20. MEMBER REQUESTS COPY 6 BE SENT TO **IL** DIR. OF VET AFFAIRS YES NO

21. SIGNATURE OF MEMBER BEING SEPARATED
William Willis Coleman Jr

22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN
D. P. ASHMEFELTER WO1 USA CHIEF SEP DIV

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY		24. CHARACTER OF SERVICE (Includes upgrades) HONORABLE	
25. SEPARATION AUTHORITY CHAPTER 4 AR 635-200		26. SEPARATION CODE LAK	27. REENLISTMENT CODE RE-3C
28. NARRATIVE REASON FOR SEPARATION COMPLETION TERM OF SERVICE			
29. DATES OF TIME LOST DURING THIS PERIOD NONE		30. MEMBER REQUESTS COPY 4 INITIALS	



Michael B. Brown
Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, IN 46307
219-755-3730

Certification Letter

State of Indiana)
County of Lake) SS



This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

DD214 FOR WILLIAM WILLIS LEMAN, JR.

as recorded as **2017-072434**

as this said document was present for the recordation when **MICHAEL B. BROWN** was Recorder at the time of filing of said document

Dated this **2017** day of **October**, **26**

Anna Brown

Deputy Recorder

Michael B. Brown

Michael B. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002

