

2017 072383

2017 OCT 26 AM 10:33

RECORDING OF LIENS

MICHAEL B. BROWN
RECORDER

For a valuable consideration, the receipt whereof is hereby acknowledged
a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT
3333 RIDGE ROAD
HIGHLAND, IN 46322

and against

PERKINS CARLOS

on the following real estate to-wit:

KEY #

45-07-27-379-015.000-026

SEWAGE ACCT. #:

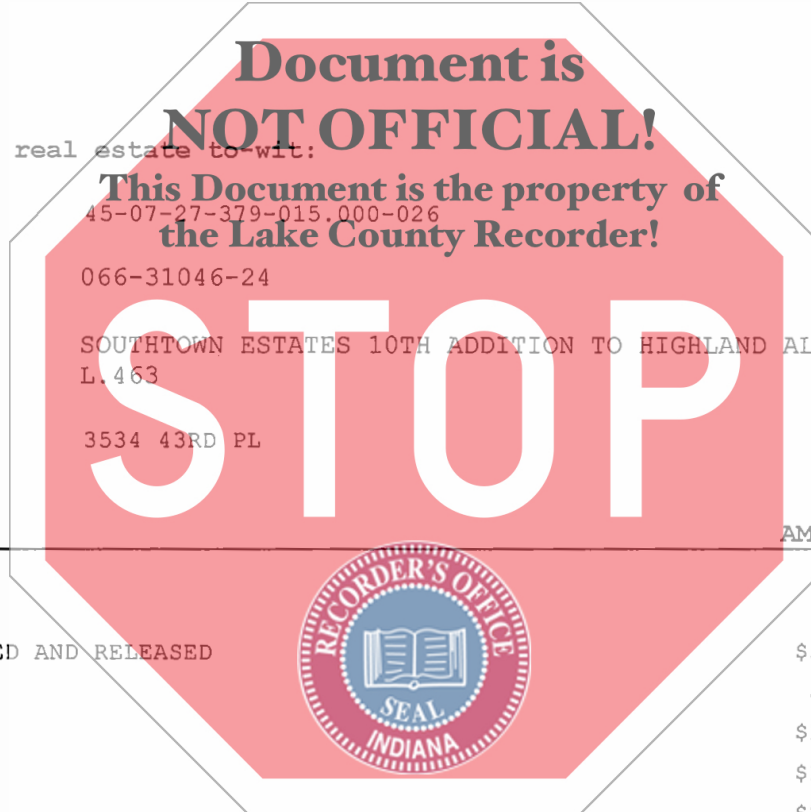
066-31046-24

LOT DESCRIPTION:

SOUTHTOWN ESTATES 10TH ADDITION TO HIGHLAND ALL
L.463

SERVICE ADDRESS:

3534 43RD PL



BILL ITEM

AMOUNT

LIEN FEE - IMPOSED AND RELEASED

\$55.00

SEWER BASE

\$6.17

SEWER USAGE

\$14.67

STORM

\$17.57

TRASH

\$20.82

TOTAL AMOUNT OF LIEN:

\$114.23

A written notice of an intention to hold lien which is to be filed in
the office of the Recorder of Lake County, State of Indiana. I affirm,
under the penalties for perjury, that I have taken reasonable care to
redact each Social Security number in this document, unless required by
law.

Kathryn Munschuk
Michael Griffin
Clerk-Treasurer *Deputy*

\$25

Date: October 24, 2017

Check # 00000015377

BM